

APPLICATION FOR OUTDOOR DINING PERMIT

1. Name of applicant: \_\_\_\_\_

2. Address: \_\_\_\_\_

\_\_\_\_\_

Telephone #: \_\_\_\_\_

If Applicant is a corporation or partnership, annex a list indicating the full name of the entity, State of Incorporation, names and addresses of all shareholders or partners who have an interest of ten (10%) percent or greater.

3. Name of applicant's attorney or other person or entity applying on behalf of applicant

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

4. Address of proposed outdoor dining location:

\_\_\_\_\_

5. Name Address and Phone Number of record owner of business premises.

Address: \_\_\_\_\_

Telephone # \_\_\_\_\_

6. Annex a legible sketch, showing dimensions, including total sidewalk area and proposed table and chair placement.

7. Annex evidence of insurance through an acceptable insurer, naming the City of Union City as an additional insured and providing general liability, bodily injury and properly damage coverage with minimum limits of liability in the amount of One Million (\$1,000,000.00) dollars per occurrence and a providing a 30-day notification of cancellation directly to the City of Union City.

8. Annex a copy of the current Certificate of Occupancy.

9. Annex a copy of the current Sanitary Inspection Certificate.

10. Annex a copy of Food Handling Training Course Certificate. (contact Richard Censullo, City Health Officer at (201) 392-2084 for information).
11. Annex a fully completed and duly signed Hold Harmless Agreement between the applicant and the City of Union City.
12. CHECK ONE: ALCOHOLIC BEVERAGES (WILL)\_\_\_\_ OR (WILL NOT)\_\_\_\_ BE SERVED. ALCOHOLIC BEVERAGES SHALL NOT BE SERVED IN THE OUTDOOR DINING AREA UNLESS (1) THE ESTABLISHMENT HAS A LICENSE TO SELL ALCOHOLIC BEVERAGES; AND (2) HAS BEEN GRANTED A PLACE-TO-PLACE TRANSFER LICENSE BY THE BOARD OF COMMISSIONERS TO ALLOW SERVICE OF ALCOHOL OUTSIDE THE CURRENT LICENSED PREMISES.
13. By signing this application, the applicant avows having read and understood Union City Ordinance, Article IV, Outdoor Dining.
14. Fee: \$275.00 \_\_\_\_\_paid.

\_\_\_\_\_  
 , Applicant

Signed and sworn to before me on \_\_\_\_\_, 200

\_\_\_\_\_  
 Notary Public of New Jersey

By: \_\_\_\_\_, President

STATE OF NEW JERSEY, COUNTY OF HUDSON SS:

BE IT REMEMBERED that on, before me, the subscriber,  
 \_\_\_\_\_, personally appeared, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that his is the Secretary of \_\_\_\_\_, Inc. The Corporation named in the within Instrument; that \_\_\_\_\_ is the President of said Corporation; that the execution, as well as the making of this Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and delivered by said President as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed his name thereto as attesting witness.

Sworn to and subscribed before me,  
Notary Public of the State of New Jersey  
the date aforesaid.

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, Secretary