

CITY OF UNION CITY

2017-2018 SCHEDULE OF THE BOARD OF COMMISSIONERS

WHEREAS, pursuant to Chapter 23, Laws of 1975, known as THE OPEN PUBLIC MEETING ACT, all meetings of any public body organized under the laws of the State and whose members are collectively empowered as a voting body to spend discussions relating to the public business, are required to be publicly announced and scheduled with adequate posting and advanced newspaper notice as to time, date, location and to the extent known, the purpose or agenda of each such meeting.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the City of Union City, in the County of Hudson, as follows:

1. All Boards, Commissioners, Authorities and other entities of the City of Union City, in the County of Hudson, New Jersey, which may come within the scope and intent of said statute, shall comply with the same, according to the terms and provisions thereof.
2. The following is the Schedule for the **State Fiscal Year 2017-2018** of the Regular Public Meetings of the Board of Commissioners of the City of Union City in the County of Hudson, State of New Jersey, at which public business will be formally discussed, decided or acted upon:

DATE	TIME	LOCATION	PURPOSE/AGENDA
Tuesday, 7/18/17	7:00 PM	Academy for Enrichment and Advancement, 2210 Kerrigan Ave.	Any and all public business
Tuesday, 8/01/17	7:00 PM	William V. Musto Cultural Center, 420 15 th Street	Any and all public business
Tuesday, 8/15/17	7:00 PM	St. Anthony School, 700 Central Ave.	Any and all public business
Tuesday, 8/29/17	7:00 PM	Colin Powell Elementary School, 1500 New York Ave.	Any and all public business
Tuesday, 9/12/17	7:00 PM	Veterans' Memorial Elementary School, 1401 Central Ave.	Any and all public business
Tuesday, 9/26/17	7:00 PM	Emerson Middle School, 318 18 th St.	Any and all public business
Tuesday, 10/10/17	7:00 PM	Bella Vista Apartments, 522 22 nd St.	Any and all public business
Tuesday, 10/24/17	7:00 PM	Islamic Education Center, 4613 Cottage Place	Any and all public business
Wednesday, 11/08/17	7:00 PM	Bruce D. Walter Recreation Center, 507 West St.	Any and all public business
Tuesday, 11/21/17	7:00 PM	Jose Marti Freshman Academy, 1800 Summit Ave.	Any and all public business
Tuesday, 12/05/17	7:00 PM	Robert Waters Elementary School, 2800 Summit Ave.	Any and all public business
Tuesday, 12/19/17	7:00 PM	Jefferson Elementary School, 3400 Palisade Ave.	Any and all public business
Tuesday, 1/02/18	7:00 PM	Roosevelt School, 4507 Hudson Ave.	Any and all public business
Tuesday, 1/16/18	7:00 PM	Washington School, 3905 New York Ave.	Any and all public business
Tuesday, 1/30/18	7:00 PM	Union Hill Middle School, 3808 Hudson Ave.	Any and all public business
Tuesday, 2/13/18	7:00 PM	Housing Authority Hillside Pavilion, 3911 Kennedy Blvd.	Any and all public business
Tuesday, 2/27/18	7:00 PM	Holy Cross Armenian Center, 2610 Bergenline Ave.	Any and all public business
Tuesday, 3/13/18	7:00 PM	Early Childhood Education Center, 2200 Kennedy Blvd.	Any and all public business
Tuesday, 3/27/18	7:00 PM	William V. Musto Cultural Center, 420 15 th Street	Any and all public business
Tuesday, 4/10/18	7:00 PM	Jefferson Elementary School, 3400 Palisade Ave.	Any and all public business
Tuesday, 4/24/18	7:00 PM	Bruce D. Walter Recreation Center, 507 West St.	Any and all public business
Wednesday, 5/09/18	7:00 PM	Colin Powell Elementary School, 1500 New York Ave.	Any and all public business
Tuesday, 5/22/18	7:00 PM	Bella Vista Apartments, 522 22 nd St.	Any and all public business
Wednesday, 6/06/18	7:00 PM	Holy Rosary Senior Residence, 1509 Bergenline Ave.	Any and all public business
Tuesday, 6/19/18	7:00 PM	Academy for Enrichment and Advancement, 2210 Kerrigan Ave.	Any and all public business
Friday, 6/30/18	8:00 AM	City Hall, 3715 Palisade Ave., 3 rd Floor Conference Room	Liquor license renewals & any and all public business
Thursday, 7/5/18	7:00 PM	William V. Musto Center, 420 15 th Street	Any and all public business

3. Appropriate officials of all Boards, Commissions, Authorities and other entities of the City of Union City, in the County of Hudson, as set forth in Paragraph 1 of this Resolution are hereby authorized and directed to (1) post and maintain a copy of their respective schedules on the regular bulletin Board of the City of Union City located in the City Hall; (2) file a copy of the same in the Office of the City Clerk; (3) mail copies thereof official newspapers circulating in the City of Union City, Hudson County, New Jersey and (4) do and take any and all necessary actions hereafter to comply with said statutes to the end that adequate public notice of any and all such public meetings, pursuant to said statute, be given and afforded to the public according to law.

BE IT FURTHER RESOLVED, that such meetings as the public business may required shall be scheduled and held, but, pursuant to and with additional notice as it is required by said statute.

I, Erin Knoedler, Deputy Municipal Clerk of the City of Union City, in the County of Hudson, New Jersey, DO HEREBY CERTIFY that the foregoing is a true and correct copy of a Resolution adopted by the Board of Commissioners of the City of Union City, Hudson County, New Jersey at a meeting held on June 30, 2017. IN WITNESS WHEREOF, I, the Deputy Municipal Clerk, have hereunto set my hand and affixed the corporate seal of the City this June 30, 2017.

ERIN KNOEDLER, DEPUTY CITY CLERK



**CITY OF UNION CITY
ZONING BOARD OF ADJUSTMENT**

2017 SCHEDULE

WHEREAS, pursuant to Chapter 23, Laws of 1975, known as THE OPEN PUBLIC MEETING ACT, all meetings of any public body organized under the laws of the State and whose members are collectively empowered as a voting body to spend public funds and conduct discussions relating to the public business, are required to be publicly announced and scheduled with adequate posting and advanced newspaper notice as to time, date, location and to the extent known, the purpose or agenda of each such meeting.

NOW, THEREFORE, BE IT RESOLVED, by the Members of the Zoning Board of Adjustment of the City of Union City, in the County of Hudson, State of New Jersey, that the following is the Schedule of the Regular Meetings for the **Year 2017**, at which public business will be formally discussed, decided or acted upon:

<u>DATE</u>	<u>TIME</u>	<u>LOCATION</u>	<u>PURPOSE/AGENDA</u>
Thursday, 01/12/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Thursday, 02/09/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Thursday, 03/09/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Thursday, 04/06/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Thursday, 05/11/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Thursday, 06/08/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Thursday, 07/13/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Thursday, 09/14/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Thursday, 10/12/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Thursday, 11/09/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Thursday, 12/14/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business

BE IT FURTHER RESOLVED that the Board Secretary is hereby authorized and directed to (1) post and maintain a copy of the schedule on the regular bulletin board of the City of Union City located in the City Hall; (2) file a copy of the same in the Office of the Municipal Clerk; (3) forward copies thereof to the official newspapers circulating in the City of Union City; and (4) do and take any and all necessary actions hereafter to comply with said statutes to the end that adequate public notice of any and all such public meetings, pursuant to said statute, be given and afforded to the public according to law.

BE IT FURTHER RESOLVED that such meetings as the public business may be required shall be scheduled and held pursuant to and with additional notice as it is required by said statute.

I, **Carlos H. Vallejo**, Secretary of the Zoning Board of Adjustment of the City of Union City, in the County of Hudson, New Jersey, **DO HEREBY CERTIFY** that the foregoing is a true and correct copy of a Resolution adopted by the Zoning Board of Adjustment of the City of Union City, Hudson County, New Jersey at a meeting held on **December 8, 2016**.



Carlos H. Vallejo, Secretary



**CITY OF UNION CITY
PLANNING BOARD**

2017 SCHEDULE

WHEREAS, pursuant to Chapter 23, Laws of 1975, known as THE OPEN PUBLIC MEETING ACT, all meetings of any public body organized under the laws of the State and whose members are collectively empowered as a voting body to spend public funds and conduct discussions relating to the public business, are required to be publicly announced and scheduled with adequate posting and advanced newspaper notice as to time, date, location and to the extent known, the purpose or agenda of each such meeting.

NOW, THEREFORE, BE IT RESOLVED, by the Members of the Planning Board of the City of Union City, in the County of Hudson, State of New Jersey, that the following is the Schedule of the Regular Meetings for the **Year 2017** at which public business will be formally discussed, decided or acted upon:

<u>DATE</u>	<u>TIME</u>	<u>LOCATION</u>	<u>PURPOSE/AGENDA</u>
Tuesday, 01/24/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Tuesday, 02/28/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Tuesday, 03/28/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Tuesday, 04/25/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Tuesday, 05/23/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Tuesday, 06/27/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Tuesday, 07/25/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Tuesday, 09/26/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Tuesday, 10/24/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business
Tuesday, 11/28/2017	6:00 PM	Municipal Chambers, 3715 Palisade Ave.	Any and all public business

BE IT FURTHER RESOLVED that the Board Secretary is hereby authorized and directed to (1) post and maintain a copy of the schedule on the regular bulletin board of the City of Union City located in the City Hall; (2) file a copy of the same in the Office of the Municipal Clerk; (3) forward copies thereof to the official newspapers circulating in the City of Union City; and (4) do and take any and all necessary actions hereafter to comply with said statutes to the end that adequate public notice of any and all such public meetings, pursuant to said statute, be given and afforded to the public according to law.

BE IT FURTHER RESOLVED that such meetings as the public business may be required shall be scheduled and held pursuant to and with additional notice as it is required by said statute.

I, **Carlos H. Vallejo**, Secretary of the Planning Board of the City of Union City, in the County of Hudson, New Jersey, **DO HEREBY CERTIFY** that the foregoing is a true and correct copy of a Resolution adopted by the Planning Board of the City of Union City, Hudson County, New Jersey at a meeting held on **November 22, 2016**.

Carlos H. Vallejo, Secretary

**Annual Notice
Rent Board Meetings 2017**

Please be advised that at the December 12th meeting of Union City Rent Leveling Board, the following schedule of meetings was adopted for the 2017 calendar year.

Monday, January 23, 2017

Monday, February 27, 2017

Monday, March 20, 2017

Monday, April 10, 2017

Monday, May 15, 2017

Monday, June 12, 2017

Monday, July 31, 2017

August 2017 No Meeting

Monday, September 11, 2017

Monday, October 16, 2017

Monday, November 13, 2017

Monday, December 11, 2017

All Meetings to take place in municipal Court Chambers, 3715 Palisade Ave.
Union City, at 6:30 P.M

By: _____

Kennedy NG,
Rent Control Director

Date. _____