



**CITY OF UNION CITY**  
County of Hudson, State of New Jersey

**Board of Commissioners Meeting Agenda**

**REGULAR PUBLIC MEETING** of the Union City Board of Commissioners being held on **Tuesday, November 1, 2022 at 7:00 PM at St. Anthony School , 700 Central Avenue, Union City, New Jersey**

**PLEDGE OF ALLEGIANCE**

**OPENING STATEMENT**

This meeting has been called in accordance with Chapter 231, Public Law of 1975, the “Open Public Meetings Act.” Adequate notice of this Meeting has been provided as follows: Notice of this meeting setting forth the time, date, location, and the agenda, to the extent known, was forwarded to THE JERSEY JOURNAL, THE RECORD, and THE HUDSON REPORTER, has been posted on the bulletin board in City Hall and has been made available to the public in the Office of the Municipal Clerk.

**ROLL CALL: COMMISSIONERS FERNANDEZ; GRULLON; VALDIVIA; MARTINETTI; MAYOR STACK**

**Approval of Previous Minutes**

Motion to approve meeting minutes for the October 18, 2022 Board of Commissioners’ Meeting

**Motion to Approve:**

Motion made by \_\_\_\_\_ seconded by \_\_\_\_\_.

**ROLL CALL: FERNANDEZ; GRULLON; VALDIVIA; MARTINETTI; MAYOR STACK**

Vote on the motion: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

**ORDINANCE (S) FOR INTRODUCTION**

Adoption on first reading authorized the Municipal Clerk to advertise the Ordinance(s) with a notice of the introduction, together with a notice of the time and place when the Ordinance will be considered for final passage. The Ordinance(s) will be further considered at a meeting of the Board of Commissioners to be held on Tuesday, November 15, 2022, Academy for Advancement and Enrichment, 2210 Kerrigan Avenue, Union City

- 1. ORDINANCE AMENDING CHAPTER 4 “ADMINISTRATION OF GOVERNMENT”  
ARTICLE XIII OF THE CODE OF THE CITY OF UNION CITY ENTITLED “POLICE  
DEPARTMENT” TO AMEND THE RATE OF FEES FOR OFF-DUTY DETAILS**

**Motion to Introduce:**

Motion made by \_\_\_\_\_ seconded by \_\_\_\_\_.

**ROLL CALL: FERNANDEZ; GRULLON; VALDIVIA; MARTINETTI; MAYOR STACK**

Vote on the motion: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

## **CONSENT AGENDA**

1. Resolution Approving the Payment of Claims
2. Resolution Approving the Payment of Concurring Claims
3. Resolution Approving the City Payroll 09/24/2022-10/07/2022
4. Resolution Approving the Library Payroll 09/24/2002 -10/07/2022
5. Resolution Authorizing the Refund of Premium Monies Collected at the Tax Sale
6. Resolution Authorizing Refund of Redemption Monies to Outside Lienholders
7. Resolution Authorizing the Placement of a Lien on the Property known as 315 7<sup>th</sup> Street, Union City, New Jersey 07087, Block 26, Lot 10, in the City of Union City for Emergency Repair Costs
8. Resolution Authorizing the Placement of a Lien on the Property known as 505 5<sup>th</sup> Street, Union City, New Jersey 07087, Block 16, Lot 7, in the City of Union City for Emergency Repair Costs
9. Resolution Regarding Review of the 2022 Best Practices Inventory
10. Resolution Authorizing the Award of the 2022 CDA Roads Project (12<sup>th</sup> Street and Morris Street) to S. Batata Construction, Inc.
11. Resolution Designating 45<sup>th</sup> Street from Bergenline Avenue to New York Avenue as “El Waterloo Way”
12. Resolution Designating Broadway from 49<sup>th</sup> Street to 50<sup>th</sup> Street as “Reverend Eliezer Garcia Way
13. Resolution Of The Board Of Commissioners of The City of Union City Approving the 2022-2023 Renewal of Liquor License No. 0910-33-029-010 Issued to Crave 43, Llc (T/A Crave 43)
14. Resolution of the Board of Commissioners of the City of Union City Approving the 2019-2020 Renewal of Liquor License No. 0910-31-226-001 Issued to Hijos Y Amigos De Fomento, Inc. (T/A Hijos Y Amigos De Fomento)
15. Resolution of the Board of Commissioners of the City of Union City Rescinding Prior Resolution Renewing Liquor License No. 0910-33-177-006 Issued To Margyru, Llc (Pocket License)
16. Resolution of the Board of Commissioners of the City of Union City Approving the License’s Status from Active to Pocket Pursuant to the Application to Amend the Application on file dated May 23, 2022 for Liquor License No: 0910-33-149-006 Issued to A&C 2004 Corp. (pocket license)

### Motion to Close Public Comment

Motion made by \_\_\_\_\_ seconded by \_\_\_\_\_.

**ROLL CALL:** FERNANDEZ; GRULLON; VALDIVIA; MARTINETTI; MAYOR STACK

Vote on the motion: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

### Motion to Approve All Items on the Consent Agenda:

Motion made by \_\_\_\_\_ seconded by \_\_\_\_\_.

**ROLL CALL:** FERNANDEZ; GRULLON; VALDIVIA; MARTINETTI; MAYOR STACK

Vote on the motion: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

## **REGLUAR AGENDA**

1. Resolution for Payment to the Hudson County Improvement Authority

### Motion to Approve Item One:

Motion made by \_\_\_\_\_ seconded by \_\_\_\_\_.

**ROLL CALL:** FERNANDEZ; GRULLON; VALDIVIA; MARTINETTI; MAYOR STACK

Vote on the motion: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

**ORDINANCE(S) FOR HEARING AND ADOPTION**

**1. AN ORDINANCE OF THE CITY OF UNION CITY, COUNTY OF HUDSON, NEW JERSEY, CANCELLING CERTAIN APPROPRIATION BALANCES HERETOFORE PROVIDED FOR IN ORDINANCE 2021-02**

Motion to Close Public Comment

Motion made by \_\_\_\_\_ seconded by \_\_\_\_\_.

**ROLL CALL:** FERNANDEZ; GRULLON; VALDIVIA; MARTINETTI; MAYOR STACK

Vote on the motion: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

Motion to Adopt Item One:

Motion made by \_\_\_\_\_ seconded by \_\_\_\_\_.

**ROLL CALL:** FERNANDEZ; GRULLON; VALDIVIA; MARTINETTI; MAYOR STACK

Vote on the motion: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

**\*\*Opportunity for Citizens to Address the Board of Consent Agenda Items\*\***

**OPPORTUNITY FOR CITIZENS TO ADDRESS THE BOARD**

Names and addresses need to be provided for the record.

Motion to Close the Public Comment Portion of the Meeting

Motion made by \_\_\_\_\_ seconded by \_\_\_\_\_

**ROLL CALL:** FERNANDEZ; GRULLON; VALDIVIA; MARTINETTI; MAYOR STACK

Vote on the motion: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

**LIQUOR LICENSE HEARINGS**

**1. Resolution approving application for Extension of License to Executor**

Licensee: Sai Prasad, Inc.

t/a Bergenline Liquors

Address: 3819 Bergenline Avenue

License No. 0910-32-066-004

Application: Application for extension of license to Executor, Minakshi Shah

Attorney: *Anthony Sarsano, Esq.*

Motion to Approve or Deny Item 1:

Motion made by \_\_\_\_\_ seconded by \_\_\_\_\_

**ROLL CALL:** FERNANDEZ; GRULLON; VALDIVIA; MARTINETTI; MAYOR STACK

Vote on the motion: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

**2. Transfer application**

Applicant: JAI Rancchod LLC

t/a Good Time Liquors

Address: 1314 New York Avenue

License No.: 0910-44-045-007

Transfer: Person-to-person

Attorney: *Matthew Wolfberg, Esq.*

Motion to Approve or Deny Item 2:

Motion made by \_\_\_\_\_ seconded by \_\_\_\_\_

**ROLL CALL:** FERNANDEZ; GRULLON; VALDIVIA; MARTINETTI; MAYOR STACK

Vote on the motion: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

3. Disciplinary charges

Dirve Corporation  
t/a The Hub Again  
407 7<sup>th</sup> Street  
0910-33-049-002  
(*Stephen J. Cochi, Esq.*)

Motion to Approve or Deny Item 3:  
Motion made by\_\_\_\_\_ seconded by \_\_\_\_\_  
ROLL CALL: FERNANDEZ; GRULLON; VALDIVIA; MARTINETTI; MAYOR STACK

Vote on the motion: AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSENT: \_\_\_\_\_

Motion made by  
**ADJOURNMENT**

Motion must be duly made and seconded  
Motion made by\_\_\_\_\_ seconded by \_\_\_\_\_  
**ROLL CALL:** FERNANDEZ; GRULLON; VALDIVIA; MARTINETTI; MAYOR STACK

Vote on the motion: AYES: \_\_\_\_\_ NAYS