

ORIGINAL

CITY OF UNION CITY
HUDSON COUNTY, NEW JERSEY
BOARD OF COMMISSIONERS

REGULAR MEETING :
: TRANSCRIPT OF RECORDED
: PROCEEDINGS
:

Washington School
3905 New York Avenue
Union City, New Jersey

Tuesday, January 16, 2018
Commencing at 7:01 p.m.

M E M B E R S P R E S E N T:

MARYURY A. MARTINETTI, COMMISSIONER
CELIN J. VALDIVIA, COMMISSIONER
TILO E. RIVAS, COMMISSIONER
BRIAN P. STACK, MAYOR

M E M B E R S A B S E N T:

LUCIO P. FERNANDEZ, COMMISSIONER

A L S O P R E S E N T:

ERIN KNOEDLER, DEPUTY CITY CLERK

SCARINCI HOLLENBECK
BY: ANGELO AUTERI, ESQ.
Corporation Counsel

GREGORY T. FARMER, ESQ.
Attorney for the Union City
Alcohol Beverage Control Commission

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1 MS. DILLON: On the record.

2 DEPUTY CITY CLERK: This is a Regular
3 Public Meeting of the Union City Board of
4 Commissioners being held on Tuesday, January 16th,
5 2018, at seven p.m., at Washington School, 3905
6 New York Avenue, Union City, New Jersey.

7 Please stand for the Pledge of Allegiance.

8
9 (Whereupon the Pledge of Allegiance was
10 said by all.)

11
12 DEPUTY CITY CLERK: This meeting has been
13 called in accordance with the Open Public
14 Meetings Act.

15 Adequate notice of the meeting has been
16 provided to The Jersey Journal, The Record, The
17 Hudson Reporter, and has been posted on the
18 bulletin board at City Hall, and made available
19 to the public in the office of the Municipal
20 Clerk.

21

22 **ROLL CALL:**

23

24 DEPUTY CITY CLERK: Commissioner Fernandez
25 is absent.

1 Commissioner Rivas?

2 COMMISSIONER RIVAS: Here.

3 DEPUTY CITY CLERK: Commissioner Valdivia?

4 COMMISSIONER VALDIVIA: Here.

5 DEPUTY CITY CLERK: Commissioner

6 Martinetti?

7 COMMISSIONER MARTINETTI: Here.

8 DEPUTY CITY CLERK: Mayor Stack?

9 MAYOR STACK: Here.

10

11 (Whereupon, the Board discussed and took
12 action on the following item:

13 **ORDINANCE(S) FOR INTRODUCTION:**

14 1. ORDINANCE AMENDING CHAPTER 334, SECTIONS
15 20, "ANTI-WAREHOUSING RULES AND REGULATIONS".)

16

17 DEPUTY CITY CLERK: We have one Ordinance
18 on this evening for introduction.

19 Adoption on first reading will give the
20 Municipal Clerk permission to advertise the
21 notice with the second reading and public hearing
22 which will be held on the meeting of January 30th,
23 2017 at Union City Middle School, 3808 Hudson
24 Avenue, Union City, New Jersey.

25 The Ordinance is Amending Chapter 334,

1 Section 20, Anti-Warehousing Rules and
2 Regulations.

3 May I have a motion to introduce?

4 MAYOR STACK: Motion.

5 COMMISSIONER VALDIVIA: Motion.

6 DEPUTY CITY CLERK: Motion by Mayor Stack.

7 Second by Commissioner Valdivia.

8 Commissioner Rivas?

9 COMMISSIONER RIVAS: Yes.

10 DEPUTY CITY CLERK: Commissioner Valdivia?

11 COMMISSIONER VALDIVIA: Yes.

12 DEPUTY CITY CLERK: Commissioner

13 Martinetti?

14 COMMISSIONER MARTINETTI: Yes.

15 DEPUTY CITY CLERK: Mayor Stack?

16 MAYOR STACK: Yes.

17

18 (Whereupon, the Board discussed and took
19 action on the following items in total:

20 **CONSENT AGENDA:**

21 (1) Resolution Approving the Payment of Claims

22 (2) Resolution Approving the Payment of
23 Concurring Claims

24 (3) Resolution Approving the City Payroll for
25 the Period of January 6, 2018 through January 19,

- 1 2018
- 2 (4) Resolution Approving the Library Payroll
- 3 for the Period of January 6, 2018 through January
- 4 19, 2018
- 5 (5) Resolution Authorizing the Deputy Clerk to
- 6 Advertise for Bids for the Renting of Folding
- 7 Tables, Chairs and Related Items
- 8 (6) Resolution Authorizing the Deputy Clerk to
- 9 Advertise for Bids for Horticulture Supplies
- 10 (7) Resolution Authorizing the Deputy Clerk to
- 11 Advertise for Bids for Printer Repair Services
- 12 (8) Resolution Authorizing the Deputy Clerk to
- 13 Advertise for Bids for Electrical Services
- 14 (9) Resolution Authorizing the Deputy Clerk to
- 15 Advertise for Bids for Plumbing and Mechanical
- 16 Services
- 17 (10) Resolution Authorizing the Submission of an
- 18 Application for the Parks and Recreation Grant
- 19 from the Hudson County Open Space Trust Fund for
- 20 Improvements to 38th Street Park
- 21 (11) Resolution Approving the Risk Management
- 22 Consultants Agreement
- 23 (12) Resolution Adopting the City of Union
- 24 City's Electronic Banking Policies and Procedures
- 25 (13) Resolution Authoring the Municipal Engineer

1 to Sign a Statement of Consent to Submit an
2 Application to the Department of Environmental
3 Protection for a Treatment Works Approval Permit
4 Pertaining to the Property Located at 1300
5 Manhattan Avenue

6 (14) Resolution Authorizing the Award of a
7 Contract for Feral Cat Spaying and Neutering
8 Services

9 (15) Resolution Enabling the Amendment of the
10 Agreement between the City of Union City and the
11 New Jersey Department of Environmental Protection
12 to increase Green Acres Program Funding for the
13 Weehawken Reservoir Project

14 (16) Resolution Authorizing Refund of Redemption
15 Monies to Outside Lienholders

16 (17) Resolution Authorizing Refund of Premium
17 Monies Collected at Tax Sale

18 (18) Resolution Authorizing the Tax Collector to
19 Prepare, Complete and Mail as Soon as Practicable
20 Estimated Tax Bills in Accordance with the
21 Procedures Set Forth in NJSA 54:4-66.2 and
22 Authorizing an Estimated Annual Tax Levy Pursuant
23 to NJSA 54:4-66.2.)
24

25 DEPUTY CITY CLERK: We have 17 (sic) items

1 on the Consent Agenda.

2 The first is a Resolution Approving the
3 Payment of Claims.

4 The second is a Resolution Approving the
5 Payment of Concurring Claims.

6 The third is a Resolution Approving the
7 City Payroll for the Period of January 6, 2018
8 through January 19, 2018.

9 The fourth is a Resolution Approving the
10 Library Payroll for the Period of January 6, 2018
11 through January 19, 2018.

12 The fifth is a Resolution Authorizing the
13 Deputy Clerk to Advertise for Bids for Renting
14 Folding Tables, Chairs and Related Items.

15 The sixth is a Resolution Authorizing the
16 Deputy Clerk to Advertise for Horticulture
17 Supplies.

18 The seventh is a Resolution Authorizing the
19 Deputy Clerk to Advertise for Bids for Printer
20 Repair Services.

21 The eighth -- eighth is a Resolution
22 Authorizing the Deputy Clerk to Advertise for
23 Bids for Electrical Services.

24 The ninth is a Resolution Authorizing the
25 Deputy Clerk to Advertise for Bids for Plumbing

1 and Mechanical Services.

2 The tenth is a Resolution Authorizing the
3 Submission of an Application for Parks and
4 Recreations Grant from the Hudson County Open
5 Space Trust Fund for Improvements to 38th Street
6 Park.

7 The eleventh is a Resolution Approving the
8 Risk Management Consultants Agreement.

9 The twelfth is a Resolution Adopting the
10 City of Union City's Electronic Banking Policies
11 and Procedures.

12 The thirteenth is the Resolution
13 Authorizing the Municipal Engineer to Sign a
14 Statement of Consent to Submit an Application to
15 the Department of Environmental Protection for a
16 Treatment Works Approval Permit Pertaining to
17 Property Located at 1300 Manhattan Avenue.

18 The fourteenth is a Resolution Authorizing
19 the Award of Contract for Feral Cat Spaying and
20 Neutering Services.

21 The fifteenth is a Resolution Enabling the
22 Amendment of the Agreement between the City of
23 Union City and the New Jersey Department of
24 Environmental Protection to increase Green Acres
25 Program Funding for the Weehawken Reservoir

1 Project.

2 The sixteenth is a Resolution Authorizing
3 Refund of Redemption Monies to Outside
4 Lienholders.

5 The seventeenth is a Resolution Authorizing
6 Refund of Premium Monies Collected at Tax Sale.

7 And the eighteenth is a Resolution
8 Authorizing the Tax Collector to Prepare,
9 Complete and Mail, as Soon as Practicable,
10 Estimated Tax Bills in Accordance with the
11 Procedures Set Forth in N.J.S.A. 54:4-66.2 and
12 Authorizing an Estimated Annual Tax Levy Pursuant
13 to N.J.S.A. 54:4-66.2.

14 I misspoke. There's 18 Resolutions, not
15 17.

16 Mayor, at this time, would you like to take
17 Public Comment on Consent Agenda?

18 MAYOR STACK: Sure.

19 Anyone wishing to comment at this time,
20 please step forward. State your name and address
21 for the record.

22 You could step right over here, Mr. Price.

23 MS. DILLON: Over -- okay. Right by
24 Angelo, Mr. Price.

25 MR. PRICE: Right here?

1 MS. DILLON: Yeah.

2 That's fine.

3 MR. PRICE: Larry Price, 1006 Palisade.

4 MS. DILLON: And just keep your voice up
5 because it's a tall ceiling.

6 MR. PRICE: Right.

7 MS. DILLON: Thank you.

8 MR. PRICE: Question?

9 What is number 12 about, 1300 Manhattan
10 Avenue?

11 MR. AUTIERI: I can answer.

12 DEPUTY CITY CLERK: The TWA application?

13 MR. PRICE: Yeah.

14 MAYOR STACK: That's on --

15 MR. PRICE: Okay.

16 MAYOR STACK: That's on a TWA.

17 Right?

18 MR. AUTERI: It's on the TWA. Similar to
19 the last meeting, this is the same thing.
20 Another sewer extension permit. The TWA
21 application has to be signed off by the
22 municipality before it gets sent over to the DEP
23 for final approval.

24 So, this is -- this Resolution, in
25 particular, authorizes the City Engineer to sign

1 the consent form, so that the complete TWA
2 package can be submitted to the DEP.

3 MR. PRICE: TWA stands for --

4 MR. AUTERI: Treatment Works Approval.

5 MR. PRICE: But that has to do with sewer.
6 This is not an environmental problem.

7 Correct?

8 MR. AUTERI: It's a develop -- it's a
9 development. They're -- they're building a sewer
10 extension there, at that property location.

11 MR. PRICE: Okay.

12 But nothing to do with environmental
13 contamination or anything like that?

14 MR. AUTERI: No.

15 DEPUTY CITY CLERK: No.

16 MR. AUTIERI: It's just an application
17 package that needs to be signed off as a matter
18 of course.

19 MAYOR STACK: And it's not that we're
20 approving, it's just part of the process that the
21 State has to approve it.

22 MR. PRICE: Okay.

23 That property is across from my property.

24 MAYOR STACK: Right.

25 MR. PRICE: Yeah.

1 It's large -- probably the largest property
2 in Union City. It's five acres, so it abuts a
3 lot of other people.

4 I'm one of them.

5 MAYOR STACK: Sure.

6 MR. PRICE: So, if there's an environmental
7 problem, I'm concerned, but it's not. It's --

8 MR. AUTERI: No.

9 MR. PRICE: It's a sewer application,
10 basically.

11 Okay.

12 Thank you.

13 MAYOR STACK: Anyone else wishing to
14 comment at this time?

15 Please state your name and address for the
16 record.

17 Seeing none.

18 DEPUTY CITY CLERK: May I have a motion to
19 close Public Comment?

20 COMMISSIONER VALDIVIA: Motion.

21 DEPUTY CITY CLERK: Motion by Commissioner
22 Valdivia.

23 Second?

24 By Commissioner Rivas.

25 Commissioner Rivas?

1 COMMISSIONER RIVAS: Yes.

2 DEPUTY CITY CLERK: Commissioner Valdivia?

3 COMMISSIONER VALDIVIA: Yes.

4 DEPUTY CITY CLERK: Commissioner

5 Martinetti?

6 COMMISSIONER MARTINETTI: Yes.

7 DEPUTY CITY CLERK: Mayor Stack?

8 MAYOR STACK: Yes.

9 DEPUTY CITY CLERK: May I have a motion to
10 adopt all items on Consent Agenda?

11 COMMISSIONER RIVAS: Motion.

12 DEPUTY CITY CLERK: Motion by Commissioner
13 Rivas.

14 COMMISSIONER VALDIVIA: Second.

15 DEPUTY CITY CLERK: Second by Commissioner
16 Valdivia.

17 Commissioner Rivas?

18 COMMISSIONER RIVAS: Yes.

19 DEPUTY CITY CLERK: Commissioner Valdivia?

20 COMMISSIONER VALDIVIA: Yes.

21 DEPUTY CITY CLERK: Commissioner

22 Martinetti?

23 COMMISSIONER MARTINETTI: Yes.

24 DEPUTY CITY CLERK: Mayor Stack?

25 MAYOR STACK: Yes.

1

2 **OPPORTUNITY FOR CITIZENS TO ADDRESS THE BOARD:**

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6

DEPUTY CITY CLERK: Mayor, at this time,
would you like to take Public Comment on any item
concerning government in Union City?

7

MAYOR STACK: Sure.

8

9

Anyone wishing to comment, at this time,
please step forward.

10

State your name and address for the record.

11

Seeing none.

12

13

DEPUTY CITY CLERK: May I have a motion to
close Public Comment?

14

COMMISSIONER RIVAS: Motion.

15

DEPUTY CITY CLERK: Motion by Commissioner

16

--

17

COMMISSIONER VALDIVIA: Second.

18

DEPUTY CITY CLERK: -- Rivas.

19

Second by Commissioner Valdivia.

20

Commissioner Rivas?

21

COMMISSIONER RIVAS: Yes.

22

DEPUTY CITY CLERK: Commissioner Valdivia?

23

COMMISSIONER VALDIVIA: Yes.

24

DEPUTY CITY CLERK: Commissioner

25

Martinetti?

1 COMMISSIONER MARTINETTI: Yes.

2 DEPUTY CITY CLERK: Mayor Stack?

3 MAYOR STACK: Yes.

4

5 **ADJOURNMENT:**

6

7 DEPUTY CITY CLERK: At this time, Mayor,
8 there's no other items on the agenda.

9 May I have a motion to --

10 COMMISSIONER RIVAS: Motion.

11 DEPUTY CITY CLERK: -- adjourn?

12 MAYOR STACK: Motion.

13 DEPUTY CITY CLERK: Motion by Commissioner
14 Rivas.

15 Second by Mayor Stack.

16 Commissioner Rivas?

17 COMMISSIONER RIVAS: Yes.

18 DEPUTY CITY CLERK: Commissioner Valdivia?

19 COMMISSIONER VALDIVIA: Yes.

20 DEPUTY CITY CLERK: Commissioner
21 Martinetti?

22 COMMISSIONER MARTINETTI: Yes.

23 DEPUTY CITY CLERK: Mayor Stack?

24 MAYOR STACK: Yes.

25 DEPUTY CITY CLERK: Thank you.

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(Whereupon, the proceedings were concluded

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at 7:08 p.m.)

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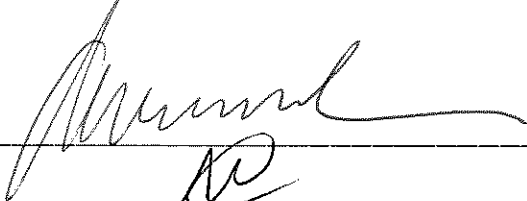
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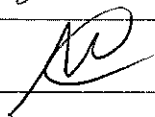
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Brian P. Stack

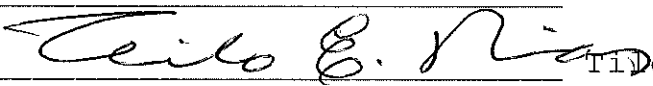
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Maryury A. Martinetti

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Celin J. Valdivia

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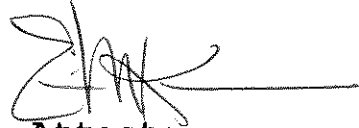

Tilo E. Rivas

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Board of Commissioners

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Attest:

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Erin Knoedler,

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Deputy City Clerk

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1 STATE OF NEW JERSEY :

2 :

3 COUNTY OF ESSEX :

4

5 I, DEBRA A. KASZNIAK, assigned transcriber,
6 do hereby affirm that the foregoing is a true and
7 accurate transcript in the matter of the REGULAR
8 MEETING of the UNION CITY BOARD OF COMMISSIONERS,
9 heard on Tuesday, January 16, 2018 and digitally
10 recorded.

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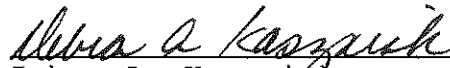
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Debra A. Kaszniak
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