

ORIGINAL

CITY OF UNION CITY
HUDSON COUNTY, NEW JERSEY
BOARD OF COMMISSIONERS

REGULAR MEETING

:
:
TRANSCRIPT OF RECORDED
:
PROCEEDINGS

Washington School
3905 New York Avenue
Union City, New Jersey

Tuesday, March 19, 2019
Commencing at 7:03 p.m.

M E M B E R S P R E S E N T:

LUCIO P. FERNANDEZ, COMMISSIONER
MARYURY A. MARTINETTI, COMMISSIONER,
(Arrived at 7:13 p.m.)
CELIN J. VALDIVIA, COMMISSIONER
WENDY A. GRULLON, COMMISSIONER
BRIAN P. STACK, MAYOR

M E M B E R S A B S E N T:

A L S O P R E S E N T:

ERIN M. KNOEDLER, CITY CLERK

SCARINCI HOLLENBECK
BY: IVAN TUKHTIN, ESQ.
Corporation Counsel

CHARLES D. SAPIENZA, ESQ.
Attorney for the Union City
Alcohol Beverage Control Commission

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GREGORY C. EIN, ESQ.
Attorney for Applicant,
Liquor License No. 0910-32-171-008

I N D E X

	<u>PAGE</u>
CALL TO ORDER	4
SALUTE TO FLAG	4
ROLL CALL	4
SPECIAL PRESENTATIONS	5/6
ORDINANCE FOR INTRODUCTION	8
CONSENT AGENDA	9
REGULAR AGENDA	16/17
	19/20
OPPORTUNITY FOR CITIZENS TO ADDRESS THE BOARD	21
LIQUOR LICENSE PUBLIC HEARING	
PERSON TO PERSON TRANSFER OF	
LIQUOR LICENSE NO. 0910-32-171-008	24
ADJOURNMENT	28

1 CITY CLERK: Okay, we're ready.

2 This is a Regular Public Meeting of the
3 Union City Board of Commissioners being held on
4 Tuesday, March 19th, 2019, at seven p.m., at the
5 Washington School, 3905 New York Avenue, Union
6 City, New Jersey.

7 Please stand for the Pledge of Allegiance.

8
9 (Whereupon the Pledge of Allegiance was
10 said by all.)

11
12 CITY CLERK: This meeting has been called
13 in accordance with the Open Public Meetings Act.

14 Adequate notice of the meeting has been
15 provided to The Jersey Journal, The Record, The
16 Hudson Reporter, and has been posted in the
17 bulletin board at City Hall and made available to
18 the public in the Office of the Municipal Clerk.

19

20 **ROLL CALL:**

21

22 CITY CLERK: Commissioner Fernandez?

23 COMMISSIONER FERNANDEZ: Here.

24 CITY CLERK: Commissioner Grullon?

25 COMMISSIONER GRULLON: Here.

1 CITY CLERK: Commissioner Valdivia?

2 COMMISSIONER VALDIVIA: Here.

3 CITY CLERK: Commissioner Martinetti's
4 running late.

5 Mayor Stack?

6 MAYOR STACK: Here.

7 CITY CLERK: Thank you.

8

9 **SPECIAL PRESENTATION:**

10 1. Presentation of a Proclamation to the Girl
11 Scouts

12

13 CITY CLERK: Mayor, we have two
14 Presentations this evening.

15 The first is a Presentation of the
16 Proclamation to the Girl Scouts.

17 Yvette; you want to come up and bring the
18 girls.

19 MAYOR STACK: Just before we do, I would
20 just like to thank the Girl Scouts for being
21 here.

22 And thank you for all the good work that
23 you do in the community. And the Girl Scouts
24 truly set the example.

25 Thank you very much, girls.

1 (Applause.)

2

3 (Whereupon, there was a pause in the
4 proceedings while photographs were taken and
5 certificates were distributed.)

6

7 MS. GRAU: Thank you.

8 MAYOR STACK: Thank you very much.

9 Thank you.

10 (Applause.)

11

12 **SPECIAL PRESENTATION:**

13 2. Presentation to the Union City High School
14 Basketball Team

15

16 CITY CLERK: The next presentation is to
17 the Union City High School Boys Varsity
18 Basketball Team.

19 If the coach, Drew Morano, can come forward
20 please?

21 MAYOR STACK: Just before they do, I would
22 just like to --

23 (Applause.)

24 MAYOR STACK: I would just like to
25 congratulate you guys on -- on making Union City

1 very proud.

2 Whether you guys won or lost that, we're
3 very, very proud of you.

4 I was at a few of the games. You guys did
5 tremendous.

6 And we're very, very proud, as a community,
7 of each and every one of you.

8 Thank you very much, guys.

9 Congratulations.

10 (Applause.)

11 (Whereupon, there was a pause in the
12 proceedings.)

13 CITY CLERK: Guys, if we could -- if we
14 could maybe stand over here. We'll get the
15 Commissioners with you; maybe get a couple
16 pictures; that would be great.

17

18 (Whereupon, there was a pause in the
19 proceedings while photographs were taken.)

20

21 COMMISSIONER FERNANDEZ: Congratulations,
22 guys.

23 COMMISSIONER VALDIVIA: Congratulations.

24 CITY CLERK: Thank you.

25 MR. MORANO: Thank you very much.

1 MAYOR STACK: Thank you.

2 MR. MORANO: Appreciate it.

3 MAYOR STACK: Thank you very much.

4 Keep up the great work.

5 Thank you again, guys.

6 Thank you.

7 Thanks for being here.

8 (Whereupon, there was a pause in the
9 proceedings.)

10

11 (Whereupon, the Board discussed and took
12 action on the following item:

13 **ORDINANCE (S) FOR INTRODUCTION:**

14 1. ORDINANCE AMENDING CHAPTER 223 "LAND
15 DEVELOPMENT" OF THE CODE OF THE CITY OF UNION
16 CITY.)

17

18 CITY CLERK: We have one Ordinance on for
19 Introduction this evening.

20 Adoption on first reading authorizes the
21 Municipal Clerk to advertise the Ordinance with
22 notice of introduction and public hearing for
23 final passage.

24 The Ordinance will be further considered at
25 a meeting of the Board of Commissioners following

1 consideration by the Union City Planning Board.

2 Ordinance Amending Chapter 223 Land
3 Development of the Code of Union City.

4 May I please have a motion to introduce?

5 MAYOR STACK: Motion.

6 CITY CLERK: Motion by Mayor Stack.

7 Second?

8 COMMISSIONER GRULLON: Second.

9 CITY CLERK: Second by Commissioner
10 Grullon.

11 Commissioner Fernandez?

12 COMMISSIONER FERNANDEZ: Yes.

13 CITY CLERK: Commissioner Grullon?

14 COMMISSIONER GRULLON: Yes.

15 CITY CLERK: Commissioner Valdivia?

16 COMMISSIONER VALDIVIA: Yes.

17 CITY CLERK: Mayor Stack?

18 MAYOR STACK: Yes.

19 CITY CLERK: Thank you.

20

21 (Whereupon, the Board discussed and took
22 action on the following items in total:

23 **CONSENT AGENDA:**

24 (1) Resolution Approving the Payment of Claims

25 (2) Resolution Approving the Payment of

1 Concurring Claims

2 (3) Resolution Approving the Escrow Refunds

3 (4) Resolution Approving the City Payroll for
4 the Period of March 2, 2019 through March 15,
5 2019

6 (5) Resolution Approving the Library Payroll
7 for the Period of March 2, 2019 through March 15,
8 2019

9 (6) Resolution Authorizing the City Clerk to
10 Advertise for Bids for HVAC Services

11 (7) Resolution Authorizing the City Clerk to
12 Advertise for Bids for Plumbing Services

13 (8) Resolution Authorizing the City Clerk to
14 Advertise for Bids for Electrical Services

15 (9) Resolution Authorizing the City Clerk to
16 Advertise for Bids for Basketball Uniforms and
17 Equipment

18 (10) Resolution Authorizing the City Clerk to
19 Advertise for Bids for Tree Trimming Services

20 (11) Resolution Authorizing the City Clerk to
21 Advertise for Bids for 32nd Street Fountain
22 Improvements

23 (12) Resolution Authorizing the City Clerk to
24 Advertise for Bids for Pothole and Road Repairs

25 (13) Resolution Authorizing the Submission of

1 the NJ Department of Environmental Protection
2 Municipal Recycling Tonnage Grant Application
3 (14) Resolution Terminating PILOT Agreement
4 Pertaining to Property Located at 706-710 26th
5 Street and 2601-2612 Central Avenue
6 (15) Resolution Correcting Abated Assessment and
7 Amount Due
8 (16) Resolution Authorizing the Tax Collector to
9 Hold an Accelerated Tax Sale
10 (17) Resolution Authorizing Refund of Redemption
11 Monies to Outside Lienholders
12 (18) Resolution Authorizing the Refund of
13 Premium Monies Collected at the Tax Sale
14 (19) Resolution Authorizing Tax Refund in Tax
15 Appeal Decisions by the Tax Court of New Jersey
16 (20) Resolution of the City of Union City
17 Authorizing and Directing the Union City Planning
18 Board to Review the Roosevelt Stadium
19 Redevelopment Plan
20 (21) Resolution of the City of Union City
21 Approving the 2018-2019 Liquor License Renewal of
22 Tropical Bar & Restaurant (T/A Wendy C. Diaz),
23 4100 C Bergenline Avenue Liquor License No.
24 0910-33-060-003
25 (22) Resolution to Appoint Rosio Pena, Geraldine

1 | Perez, Raymond Cetinich and Mindry Watley as
2 | Alternate Members of the Zoning Board of
3 | Adjustment.)
4 |

5 | CITY CLERK: We have 22 items on Consent.

6 | The first is a Resolution Approving the
7 | Payment of Claims.

8 | The second is a Resolution Approving the
9 | Payment of Concurring Claims.

10 | The third is a Resolution Approving the
11 | Escrow Refunds.

12 | The fourth is a Resolution Approving the
13 | City Payroll for the Period of March 2nd, 2019
14 | through March 15th, 2019.

15 | The fifth is a Resolution Approving the
16 | Library Payroll for the Period of March 2nd, 2019
17 | through March 15th, 2019.

18 | The sixth is a Resolution Authorizing the
19 | City Clerk to Advertise for Bids for HVAC
20 | Services.

21 | The seventh is a Resolution Authorizing the
22 | City Clerk to Advertise for Bids for Plumbing
23 | Services.

24 | The eighth is a Resolution Authorizing the
25 | City Clerk to Advertise for Bids for Electrical

1 Services.

2 The ninth is a Resolution Authorizing the
3 City Clerk to Advertise for Bids for Basketball
4 Uniforms and Equipment.

5 The tenth is a Resolution Authorizing the
6 City Clerk to Advertise for Bids for Tree
7 Trimming Services.

8 The eleventh is a Resolution Authorizing
9 the City Clerk to Advertise for Bids for the 32nd
10 Street Fountain Improvements.

11 The twelfth is a Resolution Authorizing the
12 City Clerk to Advertise for Bids for Pothole and
13 Road Repairs.

14 The thirteenth is a Resolution Authorizing
15 the Submission of the New Jersey Department of
16 Environmental Protection Municipal Recycling
17 Tonnage Grant Application.

18 The fourteenth is a Resolution Terminating
19 a PILOT Agreement Pertaining to Property Located
20 at 706-710 26th Street and 2601-2612 Central
21 Avenue.

22 The fifteenth is a Resolution Correcting
23 Abated Assessment and Amount Due.

24 The sixteenth is a Resolution Authorizing
25 the Tax Collector to Hold an Accelerated Tax

1 Sale.

2 The seventeenth is a Resolution Authorizing
3 a Refund of Redemption Monies to Outside
4 Lienholders.

5 The eighteenth is a Resolution Authorizing
6 the Refund of Premium Monies Collected at the Tax
7 Sale.

8 The nineteenth is a Resolution Authorizing
9 a Tax Refund in Tax Appeal Decisions by the Tax
10 Court of New Jersey.

11 The twentieth is a Resolution of the City
12 of Union City Authorizing and Directing the Union
13 City Planning Board to Review the Roosevelt
14 Stadium Redevelopment Plan.

15 The twenty-first is a Resolution of the
16 City of Union City Approving the 2018-2019 Liquor
17 License Renewal of Tropical Bar and Restaurant,
18 trading as Wendy C. Diaz, 4100 C Bergenline
19 Avenue Liquor License Number 0910-33-060-003.

20 The twenty-second is a Resolution to
21 Appoint Rosario (sic) Pena, Geraldine Perez, Ray
22 Cetinich and Mindry Watley as -- as Alternative
23 Members of the Zoning Board of Adjustment.

24 Mayor, at this time would you like to take
25 public comment on Consent?

1 MAYOR STACK: Sure.

2 Anyone wishing to comment at this time on
3 the Consent Agenda please step forward.

4 State your name and address for the record.

5 This is on the Consent Agenda.

6 Seeing none.

7 CITY CLERK: May I have a motion to close
8 public comment?

9 COMMISSIONER VALDIVIA: Motion.

10 CITY CLERK: Motion by Commissioner
11 Valdivia.

12 Second?

13 COMMISSIONER GRULLON: Second.

14 CITY CLERK: Second by Commissioner
15 Grullon.

16 Commissioner Fernandez?

17 COMMISSIONER FERNANDEZ: Yes.

18 CITY CLERK: Commissioner Grullon?

19 COMMISSIONER GRULLON: Yes.

20 CITY CLERK: Commissioner Valdivia?

21 COMMISSIONER VALDIVIA: Yes.

22 CITY CLERK: And Mayor Stack?

23 MAYOR STACK: Yes.

24 CITY CLERK: Thank you.

25 May I have a motion to approve all items on

1 Consent?

2 COMMISSIONER VALDIVIA: Motion.

3 CITY CLERK: Motion by Commissioner
4 Valdivia.

5 Second?

6 MAYOR STACK: Second.

7 I'm sorry.

8 CITY CLERK: Second by Mayor Stack.

9 Commissioner Fernandez?

10 COMMISSIONER FERNANDEZ: Yes.

11 CITY CLERK: Commissioner Grullon?

12 COMMISSIONER GRULLON: Yes.

13 CITY CLERK: Commissioner Valdivia?

14 COMMISSIONER VALDIVIA: Yes.

15 CITY CLERK: Mayor Stack?

16 MAYOR STACK: Yes.

17 CITY CLERK: Thank you.

18

19 (Whereupon, the Board discussed and took
20 action on the following item:

21 **REGULAR AGENDA:**

22 1. RESOLUTION APPROVING A PAYMENT OF CLAIM FOR
23 THE HUDSON COUNTY IMPROVEMENT AUTHORITY.)

24

25 CITY CLERK: We have three items on the

1 Regular Agenda.

2 The first is an item -- the first is a
3 Resolution Approving a Payment of Claim for the
4 Hudson County Improvement Authority.

5 May I have a motion to approve item one?

6 COMMISSIONER VALDIVIA: Motion.

7 CITY CLERK: Motion by Commissioner
8 Valdivia.

9 Second?

10 COMMISSIONER GRULLON: Second.

11 CITY CLERK: Second by Commissioner
12 Grullon.

13 Commissioner Fernandez?

14 COMMISSIONER FERNANDEZ: Yes.

15 CITY CLERK: Commissioner Grullon?

16 COMMISSIONER GRULLON: Yes.

17 CITY CLERK: Commissioner Valdivia?

18 COMMISSIONER VALDIVIA: Yes.

19 CITY CLERK: Mayor Stack?

20 MAYOR STACK: Yes.

21 CITY CLERK: Thank you.

22

23 (Whereupon, the Board discussed the
24 following item:

25 **REGULAR AGENDA:**

1 2. RESOLUTION APPROVING A PAYMENT OF CLAIM FOR
2 THE UNION CITY DAYCARE.)

3

4 CITY CLERK: The second is a Resolution
5 Approving a Payment of Claim for the Union City
6 Daycare.

7 May I have a motion to approve?

8 COMMISSIONER GRULLON: Motion.

9 CITY CLERK: Motion by Commissioner
10 Grullon.

11 Second?

12 COMMISSIONER VALDIVIA: Second.

13 CITY CLERK: Second by Commissioner
14 Valdivia.

15 Commissioner Fernandez is recusing.

16 With Margie --

17 COMMISSIONER FERNANDEZ: This would be the
18 necessity.

19 MAYOR STACK: Want to hold it?

20 CITY CLERK: Yes.

21 No, actually, Commissioner Fernandez can
22 vote based on the doctrine of necessity.

23 COMMISSIONER FERNANDEZ: Okay.

24 CITY CLERK: So, if you -- Commissioner, if
25 you're comfortable voting; otherwise, we can --

1 MAYOR STACK: Why don't we --

2 CITY CLERK: -- hold it until Margie gets
3 here.

4 MAYOR STACK: Let -- let's hold it until
5 Margie gets here.

6 CITY CLERK: Okay. So, we're going to
7 table number --

8
9 (Whereupon, Commissioner Maryury A.
10 Martinetti arrived at 7:13 p.m.)

11

12 MAYOR STACK: She's here right now.

13 CITY CLERK: We're going to table item 2.

14

15 (Whereupon, the Board discussed and took
16 action on the following item:

17 **REGULAR AGENDA:**

18 3. RESOLUTION APPROVING A PAYMENT OF CLAIM FOR
19 THE UNION CITY BOARD OF EDUCATION.)

20

21 CITY CLERK: We're going to go to item 3.

22 MAYOR STACK: That would be fine.

23 CITY CLERK: Item 3 is a Resolution

24 Approving a Payment of Claim to the Union City

25 Board of Education.

1 May I have a motion to approve?

2 MAYOR STACK: Motion.

3 CITY CLERK: Motion by Mayor Stack?

4 Second?

5 COMMISSIONER VALDIVIA: Second.

6 CITY CLERK: By Commissioner Valdivia.

7 Normally Commissioner Valdivia and

8 Commissioner Grullon would not vote on items

9 pertaining to the Union City Board of Education.

10 However, they'll do so tonight based on the
11 doctrine of necessity.

12 Commissioner Fernandez is recusing.

13 Commissioner Grullon?

14 COMMISSIONER GRULLON: Yes.

15 CITY CLERK: Commissioner Valdivia?

16 COMMISSIONER VALDIVIA: Yes.

17 CITY CLERK: Commissioner Martinetti is
18 recusing.

19 Mayor Stack?

20 MAYOR STACK: Yes.

21 CITY CLERK: Thank you.

22

23 (Whereupon, the Board discussed and took
24 action on the following item:

25 **REGULAR AGENDA:**

1 2. RESOLUTION APPROVING A PAYMENT OF CLAIM FOR
2 THE UNION CITY DAYCARE.)

3

4 CITY CLERK: We'll go back to item 2 on the
5 Regular Agenda.

6 It's a Resolution Approving a Payment of
7 Claim for the Union City Daycare.

8 There was a motion made by Commissioner
9 Grullon and second by Commissioner Valdivia.

10 Commissioner Fernandez is recusing.

11 Commissioner Grullon?

12 COMMISSIONER GRULLON: Yes.

13 CITY CLERK: Commissioner Valdivia?

14 COMMISSIONER VALDIVIA: Yes.

15 CITY CLERK: Commissioner Martinetti?

16 COMMISSIONER MARTINETTI: Yes.

17 CITY CLERK: And Mayor Stack is recusing.

18 Thank you.

19

20 **OPPORTUNITY FOR CITIZENS TO ADDRESS THE BOARD:**

21

22 CITY CLERK: At this time, Mayor, would you
23 like to take public comment on any item
24 concerning government in the City of Union City?

25 MAYOR STACK: Sure.

1 At this time I'd just like to open up the
2 floor for any comment concerning municipal
3 government in the City of Union City.

4 Anyone wishing to comment at this time,
5 please step forward, state your name and address
6 for the record.

7 Seeing none.

8 CITY CLERK: May I have a motion to close
9 public comment?

10 COMMISSIONER VALDIVIA: Motion.

11 COMMISSIONER FERNANDEZ: Motion.

12 CITY CLERK: Motion by Commissioner
13 Valdivia.

14 Second by Commissioner Fernandez.

15 Commissioner Fernandez?

16 COMMISSIONER FERNANDEZ: Yes.

17 CITY CLERK: Commissioner Grullon?

18 COMMISSIONER GRULLON: Yes.

19 CITY CLERK: Commissioner Valdivia?

20 COMMISSIONER VALDIVIA: Yes.

21 CITY CLERK: Commissioner Martinetti?

22 COMMISSIONER MARTINETTI: Yes.

23 CITY CLERK: Mayor Stack?

24 MAYOR STACK: Yes.

25 CITY CLERK: Thank you.

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* * *

1 LIQUOR LICENSE PUBLIC HEARING:

2 1. RESOLUTION OF THE BOARD OF COMMISSIONERS OF
3 THE CITY OF UNION CITY AUTHORIZING THE PERSON TO
4 PERSON TRANSFER OF LIQUOR LICENSE NO.
5 0910-32-171-008 (TO REMAIN IN POCKET STATUS)

6
7 CITY CLERK: Mayor, at this time we have a
8 Liquor License Hearing.

9 A Resolution for the Board to consider for
10 an authorization of a person to person transfer
11 for Liquor License 0910-32-171-008, to remain in
12 pocket status.

13 Mr. Sapienza, would you like --

14 MAYOR STACK: Mr. Sapienza, if you could
15 please step forward on the person to person
16 transfer of the liquor license.

17 MR. SAPIENZA: Yes.

18 Thank you.

19 MR. DILLON: Mr. Sapienza?

20 MR. SAPIENZA: My name is Charles
21 Sapienza, --

22 MR. DILLON: Mr. Sapienza?

23 Can you step in front of this? There you
24 go.

25 MR. SAPIENZA: My name is Charles Sapienza.

1 I'm appearing on behalf of Greg Farmer
2 who's unable to be with us tonight. But he's
3 here in spirit.

4 Gregory Ein represents the applicant
5 through this transfer.

6 MR. EIN: Good evening.

7 MAYOR STACK: Good evening.

8 MR. SAPIENZA: Gregory and I have been
9 speaking about the application. I think we both
10 agree that the application, as it now stands,
11 needs to be either amended or a new application
12 needs to be submitted to show the facts as they
13 exist today, rather than the facts as they
14 existed in April, 2018, when the application was
15 first submitted.

16 There are significant questions and we're
17 going to take a little time to iron them out. So
18 we ask that you put off this transfer application
19 for your next hearing.

20 MAYOR STACK: Do you want to enter anything
21 on the record, sir?

22 MR. EIN: He covered it.

23 MAYOR STACK: Okay.

24 Okay, I'll make a motion.

25 CITY CLERK: Motion by Mayor Stack to

1 table.

2 MAYOR STACK: You'll advise us --

3 Mr. Sapienza?

4 You'll advise us in the future when you

5 want this placed back on.

6 MR. SAPIENZA: Yes, sir, I will.

7 MAYOR STACK: Okay.

8 CITY CLERK: Motion made by Mayor Stack to

9 table.

10 Second?

11 COMMISSIONER FERNANDEZ: Second.

12 CITY CLERK: Second by Commissioner

13 Fernandez.

14 Commissioner Fernandez?

15 COMMISSIONER FERNANDEZ: Yes.

16 CITY CLERK: Commissioner Grullon?

17 COMMISSIONER GRULLON: Yes.

18 CITY CLERK: Commissioner Valdivia?

19 COMMISSIONER VALDIVIA: Yes.

20 CITY CLERK: Commissioner Martinetti?

21 COMMISSIONER MARTINETTI: Yes.

22 CITY CLERK: Mayor Stack?

23 MAYOR STACK: Yes.

24 CITY CLERK: Thank you.

25

1 **ADJOURNMENT:**

2

3 CITY CLERK: There are no other items on
4 the agenda this evening.

5 May I have a motion --

6 MAYOR STACK: Thank you very much,
7 gentlemen.

8 CITY CLERK: -- to adjourn?

9 MAYOR STACK: Thank you.

10 MR. EIN: Thank you so much.

11 Thank you.

12 MAYOR STACK: Thank you.

13 COMMISSIONER FERNANDEZ: Motion.

14 CITY CLERK: Motion by Commissioner
15 Fernandez.

16 Second?

17 Second by Commissioner Martinetti.

18 Commissioner Fernandez?

19 COMMISSIONER FERNANDEZ: Yes.

20 CITY CLERK: Commissioner Grullon?

21 COMMISSIONER GRULLON: Yes.

22 CITY CLERK: Commissioner Valdivia?

23 COMMISSIONER VALDIVIA: Yes.

24 CITY CLERK: Commissioner Martinetti?

25 COMMISSIONER MARTINETTI: Yes.

1 CITY CLERK: Mayor Stack?

2 MAYOR STACK: Yes.

3 CITY CLERK: Thank you very much.

4

5 (Whereupon, the proceedings were concluded

6 at 7:16 p.m.)

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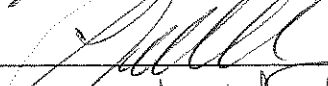
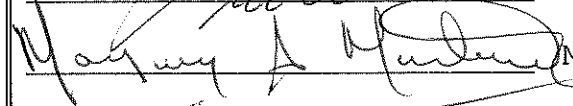
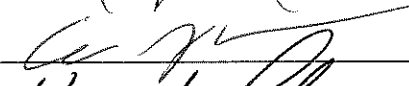
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1  Brian P. Stack
2  Lucio P. Fernandez
3  Maryury A. Martinetti
4  Celin J. Valdivia
5  Wendy A. Grullon

6 Board of Commissioners

7
8 Attest: 

9 Erin M. Knoedler,

10 City Clerk
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1 STATE OF NEW JERSEY:

2 :

3 COUNTY OF ESSEX :

4

5 I, KAREN A. MARINO, assigned transcriber,
6 do hereby affirm that the foregoing is a true and
7 accurate transcript in the matter of the REGULAR
8 MEETING of the UNION CITY BOARD OF COMMISSIONERS,
9 heard on Tuesday, March 19, 2019 and digitally
10 recorded.

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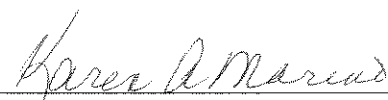
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Karen A. Marino

AOC 493

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25 Proofread by: Deborah Dillon