

ORIGINAL

CITY OF UNION CITY
HUDSON COUNTY, NEW JERSEY
BOARD OF COMMISSIONERS

REGULAR MEETING

TRANSCRIPT OF RECORDED

PROCEEDINGS

Jose Marti STEM Academy
1812 Summit Avenue
Union City, New Jersey

Tuesday, June 30, 2020
Commencing at 5:11 p.m.

M E M B E R S P R E S E N T:

LUCIO P. FERNANDEZ, COMMISSIONER
MARYURY A. MARTINETTI, COMMISSIONER
CELIN J. VALDIVIA, COMMISSIONER
WENDY A. GRULLON, COMMISSIONER
BRIAN P. STACK, MAYOR

M E M B E R S A B S E N T:

A L S O P R E S E N T:

ERIN M. KNOEDLER, CITY CLERK

SCARINCI HOLLENBECK
BY: ANGELO AUTERI, ESQ.
Corporation Counsel

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1 CITY CLERK: This is a Regular Public
2 Meeting of the Union City Board of Commissioners
3 being held on Tuesday, June 30th, 2020, at five
4 p.m., at Jose Marti STEM Academy, 1800 Summit
5 Avenue, Union City, New Jersey.

6 Please rise for the Pledge of Allegiance.

7

8 (Whereupon the Pledge of Allegiance was
9 said by all.)

10

11 CITY CLERK: This meeting has been called
12 in accordance with the Open Public Meetings Act.

13 Adequate notice of the meeting has been
14 provided to The Jersey Journal, The Record, The
15 Hudson Reporter, and been posted on the bulletin
16 board at City Hall and made available in the
17 Office of the Municipal Clerk.

18

19 **ROLL CALL:**

20

21 CITY CLERK: Commissioner Fernandez?

22 COMMISSIONER FERNANDEZ: Here.

23 CITY CLERK: Commissioner Grullon?

24 COMMISSIONER GRULLON: Here.

25 CITY CLERK: Commissioner Valdivia?

1 COMMISSIONER VALDIVIA: Here.

2 CITY CLERK: Commissioner Martinetti?

3 COMMISSIONER MARTINETTI: Here.

4 CITY CLERK: Mayor Stack?

5 MAYOR STACK: Yes.

6

7 (Whereupon, the Board discussed and took
8 action on the following item:

9 **ORDINANCE(S) FOR INTRODUCTION:**

10 1. ORDINANCE AMENDING CHAPTER 40 TO SET FORTH
11 RESTRICTIONS ON THE CONVERSION OF AFFORDABLE
12 RENTAL HOUSING TO A CONDOMINIUM OR COOPERATIVE
13 FORM OF OWNERSHIP.)

14

15 CITY CLERK: There is one Ordinance on for
16 Introduction.

17 Adoption on first reading will authorize
18 the Municipal Clerk to advertise the Ordinance
19 along with the public hearing and adoption
20 consideration, which will be Tuesday, July 14th,
21 at Colin Powell Elementary School, 1500 New York
22 Avenue, Union City, New Jersey.

23 The Ordinance is an Ordinance Amending
24 Chapter 40 to Set Forth Restrictions on the
25 Conversion of Affordable Rental Units, Rental

1 Housing to Condominium or Cooperative Form of
2 Ownership.

3 May I have a motion to introduce?

4 COMMISSIONER VALDIVIA: Motion.

5 CITY CLERK: Motion by Commissioner
6 Valdivia.

7 Second?

8 MAYOR STACK: Second.

9 CITY CLERK: Second by Mayor Stack.

10 Commissioner Fernandez?

11 COMMISSIONER FERNANDEZ: Yes.

12 CITY CLERK: Commissioner Grullon?

13 COMMISSIONER GRULLON: Yes.

14 CITY CLERK: Commissioner Valdivia?

15 COMMISSIONER VALDIVIA: Yes.

16 CITY CLERK: Commissioner Martinetti?

17 COMMISSIONER MARTINETTI: Yes.

18 CITY CLERK: Mayor Stack?

19 MAYOR STACK: Yes.

20 CITY CLERK: Thank you.

21

22 (Whereupon, the Board discussed and took
23 action on the following items in total:

24 **CONSENT AGENDA:**

25 (1) Resolution Authorizing the City Clerk to

1 Advertise for Bids for the 35th Street
2 Improvements Project, Section 1 (New York Avenue
3 to Bergenline Avenue)

4 (2) Resolution Awarding a Contract to D&G
5 Landscaping, Inc. for the 2020 Tree Planting
6 Program

7 (3) Resolution Awarding a Contract to D&L
8 Paving Contractors, Inc. for the 2020 CDA-6th
9 Street Resurfacing Project

10 (4) Resolution Authorizing the City Clerk to
11 Advertise for the Milling and Paving of Various
12 Bonded Roads

13 (5) Resolution Approving the Submission of a
14 Grant Application and Execution of a Grant
15 Contract with the New Jersey Department of
16 Transportation for the 2021 Various Streets
17 Roadway Improvement Project

18 (6) Resolution Approving the Annual Meeting
19 Schedule for the Union City Board of
20 Commissioners.)

21

22 CITY CLERK: There are six items on Consent
23 Agenda.

24 The first is a Resolution Authorizing the
25 City Clerk to Advertise for Bids for 35th Street

1 Improvement Project, Section 1, New York Avenue
2 to Bergenline Avenue.

3 The second is a Resolution Awarding a
4 Contract to D and G Landscaping, Incorporated for
5 the 2020 Tree Planting Program.

6 The third is a Resolution Awarding a
7 Contract to D and L Paving Contractors,
8 Incorporated the 2020 CDA-6th Street Resurfacing
9 Project.

10 The fourth is a Resolution Authorizing the
11 City Clerk to Advertise for Milling and Paving of
12 Various Bonded Roads.

13 The fifth is a Resolution Approving the
14 Submission of a Grant Application and Execution
15 of Grant Contract with the New Jersey Department
16 of Transportation for the 2021 Various Streets
17 Roadway Improvement Project.

18 The sixth is a Resolution Approving the
19 Annual Meeting Schedule for the Union City Board
20 of Commissioners.

21 Mayor, at this time, would you like to take
22 comment on public -- comment on Consent?

23 MAYOR STACK: Sure.

24 Anyone wishing to comment on the Consent
25 Agenda, please step forward. State your name and

1 address for the record.

2 Seeing none.

3 CITY CLERK: May I have a motion to close
4 public comment?

5 COMMISSIONER MARTINETTI: Motion.

6 CITY CLERK: Motion by Commissioner
7 Martinetti.

8 Second by Commissioner Fernandez.

9 Commissioner Fernandez?

10 COMMISSIONER FERNANDEZ: Yes.

11 CITY CLERK: Commissioner Grullon?

12 COMMISSIONER GRULLON: Yes.

13 CITY CLERK: Commissioner Valdivia?

14 COMMISSIONER VALDIVIA: Yes.

15 CITY CLERK: Commissioner Martinetti?

16 COMMISSIONER MARTINETTI: Yes.

17 CITY CLERK: Mayor Stack?

18 MAYOR STACK: Yes.

19 CITY CLERK: Thank you.

20 May I have a motion to approve all items on
21 Consent?

22 COMMISSIONER GRULLON: Motion.

23 COMMISSIONER VALDIVIA: Motion.

24 CITY CLERK: Motion by Commissioner
25 Grullon.

1 COMMISSIONER FERNANDEZ: Second.

2 CITY CLERK: Second by Commissioner Val --
3 Commissioner Fernandez.

4 Sorry about that.

5 Commissioner Fernandez?

6 COMMISSIONER FERNANDEZ: Yes.

7 CITY CLERK: Commissioner Grullon?

8 COMMISSIONER GRULLON: Yes.

9 CITY CLERK: Commissioner Valdivia?

10 COMMISSIONER VALDIVIA: Yes.

11 CITY CLERK: Commissioner Martinetti?

12 COMMISSIONER MARTINETTI: Yes.

13 CITY CLERK: Mayor Stack?

14 MAYOR STACK: Yes.

15 CITY CLERK: Thank you.

16

17 (Whereupon, the Board discussed and took
18 action on the following item:

19 **REGULAR AGENDA:**

20 1. RESOLUTION APPROVING SFY BUDGET TRANSFERS.)

21

22 CITY CLERK: There is one item on the
23 Regular Agenda this evening.

24 It's a Resolution Approving the State
25 Fiscal Year Budget Transfers.

1 May I have a motion on item 1?

2 COMMISSIONER MARTINETTI: Motion.

3 CITY CLERK: Motion by Commissioner
4 Martinetti.

5 Second?

6 COMMISSIONER VALDIVIA: Second.

7 CITY CLERK: Second by Commissioner
8 Valdivia.

9 Commissioner Fernandez?

10 COMMISSIONER FERNANDEZ: Yes.

11 CITY CLERK: Commissioner Grullon?

12 COMMISSIONER GRULLON: Yes.

13 CITY CLERK: Commissioner Valdivia?

14 COMMISSIONER VALDIVIA: Yes.

15 CITY CLERK: Commissioner Martinetti?

16 COMMISSIONER MARTINETTI: Yes.

17 CITY CLERK: Mayor Stack?

18 MAYOR STACK: Yes.

19 CITY CLERK: Thank you.

20

21 **OPPORTUNITY FOR CITIZENS TO ADDRESS THE BOARD:**

22

23 CITY CLERK: Mayor, at this time, would you
24 like to take public comment on any item
25 concerning government --

1 MAYOR STACK: Sure.

2 CITY CLERK: -- in the City?

3 MAYOR STACK: Anyone wishing to comment at
4 this time, please step forward.

5 State your name and address for the record.

6 Seeing none.

7 CITY CLERK: May I have a motion to close
8 public comment?

9 COMMISSIONER MARTINETTI: Motion.

10 CITY CLERK: Motion by Commissioner
11 Martinetti.

12 Second?

13 COMMISSIONER FERNANDEZ: Second.

14 CITY CLERK: Second by Commissioner
15 Fernandez.

16 Commissioner Fernandez?

17 COMMISSIONER FERNANDEZ: Yes.

18 CITY CLERK: Commissioner Grullon?

19 COMMISSIONER GRULLON: Yes.

20 CITY CLERK: Commissioner Valdivia?

21 COMMISSIONER VALDIVIA: Yes.

22 CITY CLERK: Commissioner Martinetti?

23 COMMISSIONER MARTINETTI: Yes.

24 CITY CLERK: Mayor Stack?

25 MAYOR STACK: Yes.

1 CITY CLERK: Thank you.

2

3 **ADJOURNMENT:**

4

5 CITY CLERK: There are no other items on
6 the agenda, may I have a motion to adjourn?

7 COMMISSIONER MARTINETTI: Motion.

8 CITY CLERK: Motion by Commissioner
9 Martinetti.

10 Second?

11 COMMISSIONER VALDIVIA: Second.

12 CITY CLERK: I'm sorry.

13 COMMISSIONER VALDIVIA: Second.

14 CITY CLERK: Second by Commissioner
15 Valdivia.

16 Commissioner Fernandez?

17 COMMISSIONER FERNANDEZ: Yes.

18 CITY CLERK: Commissioner Grullon?

19 COMMISSIONER GRULLON: Yes.

20 CITY CLERK: Commissioner Valdivia?

21 COMMISSIONER VALDIVIA: Yes.

22 CITY CLERK: Commissioner Martinetti?

23 COMMISSIONER MARTINETTI: Yes.

24 CITY CLERK: Mayor Stack?

25 MAYOR STACK: Yes.

1 CITY CLERK: Thank you.

2

3 (Whereupon, the proceedings were concluded
4 at 5:15 p.m.)

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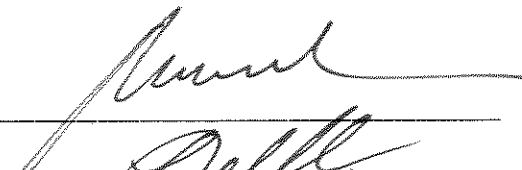
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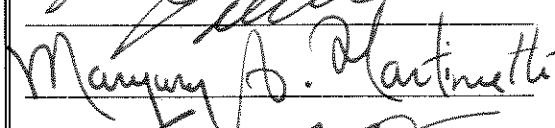
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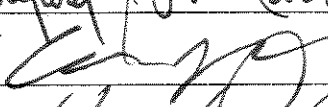
Brian P. Stack



Lucio P. Fernandez



Maryury A. Martinetti



Celin J. Valdivia



Wendy A. Grullon

Board of Commissioners

Attest:



Erin M. Knoedler,

City Clerk

1 STATE OF NEW JERSEY:

2 :

3 COUNTY OF ESSEX :

4

5 I, DEBRA A. KASZNIAK, assigned transcriber,
6 do hereby affirm that the foregoing is a true and
7 accurate transcript in the matter of the REGULAR
8 MEETING of the UNION CITY BOARD OF COMMISSIONERS,
9 heard on Tuesday, June 30, 2020 and digitally
10 recorded.

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24 Monitored by: Kevin Dillon, Jr.

25 Proofread by: Deborah Dillon


Debra A. Kaszniak
Certification No. 324