

CITY OF UNION CITY
HUDSON COUNTY, NEW JERSEY
BOARD OF COMMISSIONERS

REGULAR MEETING

TRANSCRIPT OF
PROCEEDINGS

JEFFERSON ELEMENTARY SCHOOL
3400 Palisade Avenue
Union City, New Jersey

Tuesday, March 3, 2026
Commencing at 7:00 p.m.

M E M B E R S P R E S E N T :

LUCIO P. FERNANDEZ, COMMISSIONER
WENDY A. GRULLON, COMMISSIONER
MARYURY A. MARTINETTI, COMMISSIONER
CELIN J. VALDIVIA, COMMISSIONER
BRIAN P. STACK, MAYOR

M E M B E R S A B S E N T :

A L S O P R E S E N T :

SCARINCI HOLLENBECK
BY: DONALD SCARINCI, ESQ.
Corporation Counsel

RAMON GONZALEZ, ESQ.
Attorney for the Union City
Alcohol Beverage Control Commission

HILDA ROSARIO, City Clerk

SUSAN BISCHOFF CCR CO.
201-390-0583 SBischoffccr@yahoo.com

A P P E A R A N C E S:

MARIO BLANCH, ESQ.
Attorney for Azucar Club, Inc.

I N D E XPAGE

CALL TO ORDER	4
SALUTE TO FLAG	4
ROLL CALL	4
MINUTES	5
ORDINANCE(S) FOR INTRODUCTION	6
CONSENT AGENDA	10
ORDINANCE(S) FOR HEARING AND ADOPTION	15
LIQUOR LICENSE PUBLIC HEARINGS	27
Azucar Club	28
Graciela's Cactus	33
Griffin Concepts	35
CITIZENS ADDRESS THE BOARD	40
ADJOURNMENT	51

1 MS. ROSARIO: Please stand for the
2 Pledge of Allegiance.

3
4 (Whereupon, the Pledge of Allegiance was
5 recited.)

6
7 MR. SCARINCI: This meeting has been
8 called in accordance with Chapter 231, Public Law
9 1975, the Open Public Meetings Act. Adequate
10 notice of this meeting has been provided as
11 follows: The notice of this meeting setting forth
12 the time, date, location, and the agenda to the
13 extent known was forwarded to The Bergen Record
14 and The Star Ledger, and has been posted on the
15 bulletin board in City Hall, and has been made
16 available to the public in the office of the
17 Municipal Clerk.

18
19 **ROLL CALL:**

20
21 MR. SCARINCI: Roll call. Commissioner
22 Fernandez.

23 COMMISSIONER FERNANDEZ: Here.

24 MR. SCARINCI: Grullon.

25 COMMISSIONER GRULLON: Here.

1 MR. SCARINCI: Valdivia.

2 COMMISSIONER VALDIVIA: Here.

3 MR. SCARINCI: Martinetti.

4 COMMISSIONER MARTINETTI: Here.

5 MR. SCARINCI: Mayor Stack.

6 MAYOR STACK: Here.

7 MR. SCARINCI: Quorum exists.

8

9 (Whereupon, the Board discussed and took
10 action on the following item:

11 **APPROVING PREVIOUS MEETING MINUTES - Regular**
12 **meeting February 3, 2026 and February 17, 2026 and**
13 **special meeting February 20, 2026.)**

14

15 MR. SCARINCI: Approving the minutes,
16 motion to approve the previous meeting minutes for
17 February 3, 2026, and February 17, 2026, and
18 February 20, 2026, Board of Commissioners meeting.
19 Motion made by?

20 COMMISSIONER MARTINETTI: Motion.

21 MR. SCARINCI: Commissioner Martinetti.

22 MAYOR STACK: Second.

23 MR. SCARINCI: Seconded by?

24 MS. ROSARIO: Mayor Stack.

25 MR. SCARINCI: Roll call.

1 Fernandez.

2 COMMISSIONER FERNANDEZ: Yes.

3 MR. SCARINCI: Commissioner Grullon.

4 COMMISSIONER GRULLON: Yes.

5 MR. SCARINCI: Commissioner Valdivia.

6 COMMISSIONER VALDIVIA: Yes.

7 MR. SCARINCI: Commissioner Martinetti.

8 COMMISSIONER MARTINETTI: Yes.

9 MR. SCARINCI: Mayor Stack.

10 MAYOR STACK: Yes.

11

12 (Whereupon, the Board discussed and took
13 action on the following item:

14 **ORDINANCE FOR INTRODUCTION:**

15 **1. AN ORDINANCE AUTHORIZING THE**
16 **ACQUISITION OF PROPERTY LOCATED AT 1501 NEW YORK**
17 **AVENUE, LOT 1, IN BLOCK 76, CITY OF UNION CITY, NJ**
18 **07087, FOR PUBLIC PURPOSES.)**

19

20 MR. SCARINCI: Ordinance for
21 introduction. Adoption on first reading
22 authorizes the Municipal Clerk to advertise the
23 ordinances with a notice of introduction together
24 with a notice of time and place when the
25 ordinances will be considered for final passage.

1 The ordinances will be further considered at a
2 meeting of the Board of Commissioners to be held
3 on Tuesday, March 17, 2026, at the Colin Powell
4 Elementary School, 1500 New York Avenue, Union
5 City, at 7:00 p.m.

6 First, an ordinance authorizing the
7 acquisition of property located at 1501 New York
8 Avenue, Lot 1, in Block 76, City of Union City,
9 New Jersey 07087 for public purposes.

10 Motion to introduce?

11 MAYOR STACK: Motion.

12 MR. SCARINCI: Motion by Mayor Stack.

13 Seconded?

14 COMMISSIONER FERNANDEZ: Second.

15 MS. ROSARIO: Commissioner Fernandez.

16 MR. SCARINCI: Roll call. Commissioner
17 Fernandez.

18 COMMISSIONER FERNANDEZ: Yes.

19 MR. SCARINCI: Commissioner Grullon.

20 COMMISSIONER GRULLON: Yes.

21 MR. SCARINCI: Commissioner Valdivia.

22 COMMISSIONER VALDIVIA: Yes.

23 MR. SCARINCI: Commissioner Martinetti.

24 COMMISSIONER MARTINETTI: Yes.

25 MR. SCARINCI: Mayor Stack.

1 MAYOR STACK: Yes.

2

3 (Whereupon, the Board discussed and took
4 action on the following item:

5 **ORDINANCE FOR INTRODUCTION:**

6 **2. AN ORDINANCE AMENDING CHAPTER 16**
7 **ENTITLED "VEHICLES AND TRAFFIC" TO AUTHORIZE THE**
8 **TOWING OF COMMERCIAL VEHICLES PARKED ON THE STREET**
9 **IN VIOLATION OF CHAPTER 16-3.11 OF THE UNION CITY**
10 **MUNICIPAL CODE.)**

11

12 MR. SCARINCI: Next, an ordinance
13 amending Chapter 16 entitled "Vehicles and
14 Traffic" to authorize the towing of commercial
15 vehicles parked in the street in violation of
16 Chapter 16-3.11 of the Union City municipal code.

17 Motion to introduce?

18 COMMISSIONER MARTINETTI: Motion.

19 MAYOR STACK: Second.

20 MS. ROSARIO: Motion by Commissioner
21 Martinetti.

22 MR. SCARINCI: Seconded by Mayor Stack.
23 Roll call.

24 Commissioner Fernandez.

25 COMMISSIONER FERNANDEZ: Yes.

1 MR. SCARINCI: Commissioner Grullon.

2 COMMISSIONER GRULLON: Yes.

3 MR. SCARINCI: Commissioner Valdivia.

4 COMMISSIONER VALDIVIA: Yes.

5 MR. SCARINCI: Commissioner Martinetti.

6 COMMISSIONER MARTINETTI: Yes.

7 MR. SCARINCI: Mayor Stack.

8 MAYOR STACK: Yes.

9

10 (Whereupon, the Board discussed and took
11 action on the following item:

12 **ORDINANCE FOR INTRODUCTION:**

13 **3. AN ORDINANCE AMENDING CHAPTER 296,**
14 **ARTICLE V ENTITLED "SHORT-TERM VACATION RENTALS"**
15 **TO REVISE PENALTIES.)**

16

17 MR. SCARINCI: Third, an ordinance
18 amending Chapter 296, Article V entitled
19 "short-term vacation rentals" to revise penalties.

20 Motion to introduce?

21 COMMISSIONER VALDIVIA: Motion.

22 MS. ROSARIO: Commissioner Valdivia.

23 MR. SCARINCI: Seconded?

24 COMMISSIONER MARTINETTI: Second.

25 MS. ROSARIO: Commissioner Martinetti.

1 MR. SCARINCI: Roll call. Commissioner
2 Fernandez.

3 COMMISSIONER FERNANDEZ: Yes.

4 MR. SCARINCI: Commissioner Grullon.

5 COMMISSIONER GRULLON: Yes.

6 MR. SCARINCI: Commissioner Valdivia.

7 COMMISSIONER VALDIVIA: Yes.

8 MR. SCARINCI: Commissioner Martinetti.

9 COMMISSIONER MARTINETTI: Yes.

10 MR. SCARINCI: Mayor Stack.

11 MAYOR STACK: Yes.

12

13 (Whereupon, the Board discussed and took
14 action on the following items in total:

15 **CONSENT AGENDA:**

16 (1) Resolution Approving the Payment of Claims

17 (2) Resolution Approving the Payment of
18 Concurring Claims

19 (3) Resolution Approving the Escrow Refunds

20 (4) Resolution Approving the City Payroll
21 01/31/2026-02/13/2026

22 (5) Resolution Approving the Library Payroll
23 01/31/2026-02/13/2026

24 (6) Resolution Approving the City Payroll
25 02/14/2026-02/27/2026

- 1 (7) Resolution Approving the Library Payroll
- 2 02/14/2026-02/27/2026
- 3 (8) Resolution Authorizing Refund of Redemption
- 4 Monies to Outside Lienholders
- 5 (9) Resolution Authorizing the Refund of Premium
- 6 Monies Collected At the Tax Sale
- 7 (10) Resolution to Cancel Tax Sale Certificate
- 8 25-00109 Block 182 Lot 6 - 402 Mountain Road
- 9 (11) Resolution to Authorize Bidding For the City
- 10 of Union City 2026 Tree Planting Program
- 11 (12) Resolution to Authorize Bidding For the
- 12 NJDOT FY2026 - 23rd Street and 24th Street
- 13 Improvements Projects
- 14 (13) Resolution to Authorize Bidding For the
- 15 NJDOT LAIF Park Avenue and Pleasant Avenue
- 16 Improvements Project
- 17 (14) Resolution to Reappoint Vivian O'Dell As
- 18 Regular Member of the Zoning Board of Adjustment
- 19 For the City of Union City For 2026-2029
- 20 (15) Resolution of the Board of Commissioner For
- 21 the City of Union City, County of Hudson, State of
- 22 New Jersey, Adopting the "Affirmative Marketing
- 23 Plan" For the City of Union City
- 24 (16) Resolution Authorizing Contract For
- 25 Electrical Services For Voting Trailers At Various

1 Locations Throughout the City of Union City For
2 2026

3 (17) Resolution Authorizing Contract With
4 AlphaDog Solutions, LLC, For Legal Notices
5 Services For the City of Union City For 2026

6 (18) Resolution Authorizing Shared Services
7 Agreement Between the City of Union City and North
8 Hudson Sewerage Authority For the Maintenance of
9 Catch Basins Along the Stairway Between Palisade
10 Avenue and Manhattan Avenue

11 (19) Resolution Authorizing Contract For the
12 NJDOT LTPF FY2025 Hudson Avenue Improvements
13 Project (Section III)

14 (20) Resolution Authorizing Contract For the City
15 of Union City 2026 Pothole Repair Program

16 (21) Resolution Appointing Yamirus Holguin to the
17 Union City Rent Stabilization Board For 2026

18 (22) Resolution Authorizing Contract For Health
19 Insurance Broker Services

20 (23) Resolution Authorizing Contract For Portable
21 Restroom Rentals and Sanitation Services
22 Throughout the City of Union City For the 2026
23 Elections

24 (24) Resolution Authorizing Payment to Kathleen
25 Garretson For DPW Consultant and Emergency Winter

1 Storm Response Services

2 (25) Resolution Authorizing the Use of
3 Competitive Contracting For DPW Consultant
4 Services For 2026

5 (26) Resolution Approving Amended Affordable
6 Housing Trust Fund Spending Plan For 2026

7 (27) Resolution of the Board of Commissioners of
8 the City of Union City, County of Hudson, State of
9 New Jersey Appointing Treicy Galvan As Municipal
10 Housing Liaison For the City of Union City

11 (28) Resolution of the Board of Commissioner of
12 the City of Union City, County of Hudson, State of
13 New Jersey Appointing Peter Van Den Kooy As
14 Administrative Agent For the City of Union City.)

15

16 MR. SCARINCI: The consent agenda
17 consists of 28 items, we have recusals?

18 MS. ROSARIO: Yes. The mayor for
19 payments to Chasan, Lamparello and Mallon.

20 MR. SCARINCI: Which is item number?

21 MS. ROSARIO: It's on the bills list.

22 MR. SCARINCI: On the bills list, okay.

23 Any other?

24 MS. ROSARIO: No.

25 MR. SCARINCI: Subject to the abstention

1 so noted for Mayor Stack, do I have a motion to
2 approve the consent agenda, items 1 through 28?

3 MAYOR STACK: Motion.

4 MS. ROSARIO: Motion made by Mayor
5 Stack.

6 MR. SCARINCI: Seconded?

7 COMMISSIONER VALDIVIA: Second.

8 MR. SCARINCI: Roll call.

9 MAYOR STACK: Anyone wishing to comment
10 on the consent agenda, please step forward, state
11 your name and address for the record, on the
12 consent agenda. Motion to close.

13 MS. ROSARIO: Motion by Mayor Stack.

14 MR. SCARINCI: Second?

15 COMMISSIONER FERNANDEZ: Second.

16 MR. SCARINCI: Motion to close public
17 comment. Commissioner Fernandez.

18 COMMISSIONER FERNANDEZ: Yes.

19 MR. SCARINCI: Commissioner Grullon.

20 COMMISSIONER GRULLON: Yes.

21 MR. SCARINCI: Commissioner Valdivia.

22 COMMISSIONER VALDIVIA: Yes.

23 MR. SCARINCI: Commissioner Martinetti.

24 COMMISSIONER MARTINETTI: Yes.

25 MR. SCARINCI: Mayor Stack.

1 MAYOR STACK: Yes.

2 MR. SCARINCI: Motion to approval all
3 items on the consent agenda?

4 COMMISSIONER VALDIVIA: Motion.

5 MR. SCARINCI: Motion made.

6 COMMISSIONER FERNANDEZ: Second.

7 MR. SCARINCI: And seconded. Roll call.
8 Commissioner Fernandez.

9 COMMISSIONER FERNANDEZ: Yes.

10 MR. SCARINCI: Commissioner Grullon.

11 COMMISSIONER GRULLON: Yes.

12 MR. SCARINCI: Commissioner Valdivia.

13 COMMISSIONER VALDIVIA: Yes.

14 MR. SCARINCI: Commissioner Martinetti.

15 COMMISSIONER MARTINETTI: Yes.

16 MR. SCARINCI: Mayor Stack.

17 MAYOR STACK: Yes.

18

19 (Whereupon, the Board discussed and took
20 action on the following item:

21 **ORDINANCE FOR HEARING AND ADOPTION CONSIDERATION:**

22 **1. A MODEL ORDINANCE TO EXCEED THE**
23 **MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO**
24 **ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)**

25

1 MR. SCARINCI: Ordinances for hearing
2 and adoption. So the first ordinance is a model
3 ordinance to exceed the municipal budget
4 appropriation limits and to establish a cap bank,
5 N.J.S.A. 40A:4-45.14.

6 MAYOR STACK: Anyone wishing to comment
7 on the ordinance, please step forward, state your
8 name and address for the record. This is on the
9 ordinance just read into the record by Mr.
10 Scarinci on the cap limits.

11 MR. SCARINCI: Seeing none, motion to
12 close public comment?

13 COMMISSIONER MARTINETTI: Motion.

14 COMMISSIONER VALDIVIA: Second.

15 MR. SCARINCI: Roll call. Commissioner
16 Fernandez.

17 COMMISSIONER FERNANDEZ: Yes.

18 MR. SCARINCI: Commissioner Grullon.

19 COMMISSIONER GRULLON: Yes.

20 MR. SCARINCI: Commissioner Valdivia.

21 COMMISSIONER VALDIVIA: Yes.

22 MR. SCARINCI: Commissioner Martinetti.

23 COMMISSIONER MARTINETTI: Yes.

24 MR. SCARINCI: Mayor Stack.

25 MAYOR STACK: Yes.

1 MR. SCARINCI: Motion to adopt the
2 ordinance?

3 COMMISSIONER VALDIVIA: Motion.

4 MS. ROSARIO: Commissioner Valdivia.

5 MR. SCARINCI: Second?

6 COMMISSIONER FERNANDEZ: Second.

7 MS. ROSARIO: Commissioner Fernandez.

8 MR. SCARINCI: Roll call to adopt the
9 ordinance. Commissioner Fernandez.

10 COMMISSIONER FERNANDEZ: Yes.

11 MR. SCARINCI: Commissioner Grullon.

12 COMMISSIONER GRULLON: Yes.

13 MR. SCARINCI: Commissioner Valdivia.

14 COMMISSIONER VALDIVIA: Yes.

15 MR. SCARINCI: Commissioner Martinetti.

16 COMMISSIONER MARTINETTI: Yes.

17 MR. SCARINCI: Mayor Stack.

18 MAYOR STACK: Yes.

19
20 (Whereupon, the Board discussed and took
21 action on the following item:

22 **ORDINANCE FOR HEARING AND ADOPTION CONSIDERATION:**

23 **2. AN ORDINANCE AMENDING CHAPTER 359**
24 **AND CHAPTER 234 OF THE UNION CITY MUNICIPAL CODE**
25 **TO REQUIRE COMMERCIAL ESTABLISHMENTS TO OBTAIN**

1 PRIVATE VENDOR FOR THE COLLECTION OF GARBAGE AND
2 RECYCLABLE MATERIALS.)

3
4 MR. SCARINCI: The second ordinance for
5 adoption is an ordinance amending Chapter 359 and
6 Chapter 234 of the Union City Municipal Code to
7 require commercial establishments to obtain
8 private vendor for the collection of garbage and
9 recyclable materials.

10 Is there any member of the public
11 wishing to comment?

12 MAYOR STACK: Comment on this ordinance?

13 MR. SCARINCI: Seeing none, motion to
14 close public comment?

15 COMMISSIONER FERNANDEZ: Motion.

16 MS. ROSARIO: Commissioner Fernandez.

17 MR. SCARINCI: Second?

18 COMMISSIONER VALDIVIA: Second.

19 MS. ROSARIO: Commissioner Valdivia.

20 MR. SCARINCI: Roll call on the motion.
21 Commissioner Fernandez.

22 COMMISSIONER FERNANDEZ: Yes.

23 MR. SCARINCI: Commissioner Grullon.

24 COMMISSIONER GRULLON: Yes.

25 MR. SCARINCI: Commissioner Valdivia.

1 COMMISSIONER VALDIVIA: Yes.

2 MR. SCARINCI: Commissioner Martinetti.

3 COMMISSIONER MARTINETTI: Yes.

4 MR. SCARINCI: Mayor Stack.

5 MAYOR STACK: Yes.

6 MR. SCARINCI: Motion to adopt the
7 ordinance.

8 COMMISSIONER GRULLON: Motion.

9 COMMISSIONER MARTINETTI: Second.

10 MS. ROSARIO: Motion by Commissioner
11 Grullon and second by Commissioner Martinetti.

12 MR. SCARINCI: Roll call to adopt.
13 Commissioner Fernandez.

14 COMMISSIONER FERNANDEZ: Yes.

15 MR. SCARINCI: Commissioner Grullon.

16 COMMISSIONER GRULLON: Yes.

17 MR. SCARINCI: Commissioner Valdivia.

18 COMMISSIONER VALDIVIA: Yes.

19 MR. SCARINCI: Commissioner Martinetti.

20 COMMISSIONER MARTINETTI: Yes.

21 MR. SCARINCI: Mayor Stack.

22 MAYOR STACK: Yes.

23

24 (Whereupon, the Board discussed and took
25 action on the following item:

1 **ORDINANCE FOR HEARING AND ADOPTION CONSIDERATION:**

2 **3. AN ORDINANCE AMENDING CHAPTER 386 OF**
3 **THE CODE OF THE CITY OF UNION CITY ENTITLED**
4 **"TAXICABS" TO REVISE THE LIMOUSINE LICENSE**
5 **APPLICATION REQUIREMENTS.)**

6
7 MR. SCARINCI: Third ordinance amending
8 Chapter 386 of the code of the City of Union City
9 entitled "taxicabs" to revise the limousine
10 license application requirements.

11 Any member of the public wishing to
12 speak on this motion?

13 MAYOR STACK: Please step forward, state
14 your name and address for the record. Seeing
15 none.

16 MR. SCARINCI: Motion to close public
17 comment on the ordinance?

18 COMMISSIONER FERNANDEZ: Motion.

19 MS. ROSARIO: Commissioner Fernandez.

20 MR. SCARINCI: Second?

21 COMMISSIONER VALDIVIA: Second.

22 MS. ROSARIO: Commissioner Valdivia.

23 MR. SCARINCI: Roll call to close public
24 comment.

25 Commissioner Fernandez.

1 COMMISSIONER FERNANDEZ: Yes.

2 MR. SCARINCI: Commissioner Grullon.

3 COMMISSIONER GRULLON: Yes.

4 MR. SCARINCI: Commissioner Valdivia.

5 COMMISSIONER VALDIVIA: Yes.

6 MR. SCARINCI: Commissioner Martinetti.

7 COMMISSIONER MARTINETTI: Yes.

8 MR. SCARINCI: Mayor Stack.

9 MAYOR STACK: Yes.

10 MR. SCARINCI: Motion to adopt the
11 ordinance?

12 COMMISSIONER VALDIVIA: Motion.

13 MAYOR STACK: Second.

14 MS. ROSARIO: Motion by Commissioner
15 Valdivia, second by Mayor Stack.

16 MR. SCARINCI: Roll call to adopt the
17 ordinance.

18 Commissioner Fernandez.

19 COMMISSIONER FERNANDEZ: Yes.

20 MR. SCARINCI: Commissioner Grullon.

21 COMMISSIONER GRULLON: Yes.

22 MR. SCARINCI: Commissioner Valdivia.

23 COMMISSIONER VALDIVIA: Yes.

24 MR. SCARINCI: Commissioner Martinetti.

25 COMMISSIONER MARTINETTI: Yes.

1 MR. SCARINCI: Mayor Stack.

2 MAYOR STACK: Yes.

3

4 (Whereupon, the Board discussed and took
5 action on the following item:

6 **ORDINANCE FOR HEARING AND ADOPTION CONSIDERATION:**

7 **4. AN ORDINANCE OF THE CITY OF UNION**
8 **CITY, COUNTY OF HUDSON, NEW JERSEY, APPROPRIATING**
9 **THE SUM OF \$1,260,000 IN FUNDING FROM THE CAPITAL**
10 **IMPROVEMENTS FUND FOR THE COMPLETION OF VARIOUS**
11 **CAPITAL PROJECTS.)**

12

13 MR. SCARINCI: Fourth ordinance for
14 adoption tonight is the ordinance for the City of
15 Union City, County of Hudson, New Jersey,
16 appropriating the sum of \$1.26 million in funding
17 from the capital improvement fund for the
18 completion of various capital improvements.

19 Any member of the public wishing to
20 speak on this ordinance?

21 MAYOR STACK: Seeing none, motion to
22 close.

23 MR. SCARINCI: Motion to close.

24 COMMISSIONER MARTINETTI: Second.

25 MS. ROSARIO: Motion by Mayor Stack,

1 second by Commissioner Martinetti.

2 MR. SCARINCI: Roll call to close public
3 comment.

4 Commissioner Fernandez.

5 COMMISSIONER FERNANDEZ: Yes.

6 MR. SCARINCI: Commissioner Grullon.

7 COMMISSIONER GRULLON: Yes.

8 MR. SCARINCI: Commissioner Valdivia.

9 COMMISSIONER VALDIVIA: Yes.

10 MR. SCARINCI: Commissioner Martinetti.

11 COMMISSIONER MARTINETTI: Yes.

12 MR. SCARINCI: Mayor Stack.

13 MAYOR STACK: Yes.

14 MR. SCARINCI: Motion to adopt the
15 ordinance?

16 MAYOR STACK: Motion.

17 MR. SCARINCI: Motion made by Mayor
18 Stack. Second?

19 COMMISSIONER MARTINETTI: Second.

20 MS. ROSARIO: Commissioner Martinetti.

21 MR. SCARINCI: Roll call on the motion
22 to adopt the ordinance.

23 Commissioner Fernandez.

24 COMMISSIONER FERNANDEZ: Yes.

25 MR. SCARINCI: Commissioner Grullon.

1 COMMISSIONER GRULLON: Yes.

2 MR. SCARINCI: Commissioner Valdivia.

3 COMMISSIONER VALDIVIA: Yes.

4 MR. SCARINCI: Commissioner Martinetti.

5 COMMISSIONER MARTINETTI: Yes.

6 MR. SCARINCI: Mayor Stack.

7 MAYOR STACK: Yes.

8

9 (Whereupon, the Board discussed and took
10 action on the following:

11 **ORDINANCE FOR HEARING AND ADOPTION CONSIDERATION:**

12 **5. AN ORDINANCE REPEALING AND REPLACING**
13 **IN ITS ENTIRETY CHAPTER 40 ENTITLED "AFFORDABLE**
14 **HOUSING" OF THE CITY OF UNION CITY CODE TO ADDRESS**
15 **THE REQUIREMENTS OF THE FAIR HOUSING ACT (FHA) AND**
16 **THE UNIFORM HOUSING AFFORDABILITY CONTROLS**
17 **(UHAC).)**

18

19 MR. SCARINCI: Fifth and final ordinance
20 for adoption tonight, an ordinance repealing and
21 replacing in its entirety Chapter 40 entitled
22 "affordable housing" of the City of Union City
23 code to address the requirements of the Fair
24 Housing Act (FHA) and the Uniform Housing
25 Affordability Controls (UHAC).

1 Any member of the public wishing to
2 comment on this ordinance? Seeing no members of
3 public.

4 MAYOR STACK: Motion to close.

5 COMMISSIONER MARTINETTI: Second.

6 MS. ROSARIO: Motion, Mayor Stack.

7 Commissioner Martinetti seconded.

8 MR. SCARINCI: Roll call to close public
9 comment.

10 Commissioner Fernandez.

11 COMMISSIONER FERNANDEZ: Yes.

12 MR. SCARINCI: Commissioner Grullon.

13 COMMISSIONER GRULLON: Yes.

14 MR. SCARINCI: Commissioner Valdivia.

15 COMMISSIONER VALDIVIA: Yes.

16 MR. SCARINCI: Commissioner Martinetti.

17 COMMISSIONER MARTINETTI: Yes.

18 MR. SCARINCI: Mayor Stack.

19 MAYOR STACK: Yes.

20 MR. SCARINCI: Motion to adopt the
21 ordinance?

22 MAYOR STACK: Motion.

23 MR. SCARINCI: Motion by Mayor Stack.

24 Seconded by?

25 COMMISSIONER GRULLON: Second.

1 MS. ROSARIO: Commissioner Grullon.

2 MR. SCARINCI: Okay. Roll call to adopt
3 the ordinance.

4 Commissioner Fernandez.

5 COMMISSIONER FERNANDEZ: Yes.

6 MR. SCARINCI: Commissioner Grullon.

7 COMMISSIONER GRULLON: Yes.

8 MR. SCARINCI: Commissioner Valdivia.

9 COMMISSIONER VALDIVIA: Yes.

10 MR. SCARINCI: Commissioner Martinetti.

11 COMMISSIONER MARTINETTI: Yes.

12 MR. SCARINCI: Mayor Stack.

13 MAYOR STACK: Yes.

14 * * * *

15

16

17

18

19

20

21

22

23

24

25

LIQUOR LICENSE HEARINGS:

1. **Azucar Club, Inc.**
T/a Azucar Club
421 43rd Street
0910-33-003-007
Mario Blanch, Esq.
2. **Graciela's Cactus, LLC**
T/a Graciela's Cactus Restaurant
426 32nd Street
0910-33-227-006
3. **Annual Expansion Permit Application**
Griffin Concepts LLC
T/a Fork Hill Kitchen
201 16th Street
0910-33-128-007

1 **1. Azucar Club, Inc.**
2 **T/a Azucar Club**
3 **421 43rd Street**
4 **0910-33-003-007**

5 MR. SCARINCI: Okay. Liquor license
6 hearings, Mr. Gonzalez.

7 MR. GONZALEZ: Thank you. Good evening,
8 Mayor, Commissioners. For the record, Ramon
9 Gonzalez, G-O-N-Z-A-L-E-Z, on behalf of the Union
10 City ABC.

11 There are three matters that are on
12 schedule for today, two of them have been resolved
13 by way of plea, the third one we'll address when
14 it's ready.

15 The first one is Azucar Club, Inc.,
16 located at 421 43rd Street, they're represented by
17 Mario Blanch, and I have an interpreter because
18 they need an interpreter, if we can swear him in.

19 J O S E G O N Z A L E Z, an interpreter of the
20 SPANISH language, after having been duly sworn,
21 did interpret the following testimony:

22
23 MR. GONZALEZ: Mario, just give your
24 name for the record.

25 MR. BLANCH: May it please the Mayor,

1 the Board and counsel, Mario Blanch on behalf of
2 Azucar Bar. With me, I have a member of the bar
3 and he's using the interpreter. Thank you.

4 MR. GONZALEZ: If we could just have his
5 name on the record.

6 MR. RODRIGUEZ: Juan Miguel Rodriguez.

7 MR. GONZALEZ: Mr. Rodriguez, you're the
8 owner and principal of the license holder; is that
9 correct?

10 MR. RODRIGUEZ: Correct.

11 MR. GONZALEZ: Okay. We're here for
12 actually two incidents that occurred. One
13 incident was on November 22nd and the other
14 incident was on November 23rd, the following day.
15 We had an opportunity to do the investigation and
16 this is a negotiated plea, if it's accepted by the
17 Board.

18 On November 22nd, there was an incident
19 that involved three women. It looked like -- the
20 benefit of the video actually gives us a chance to
21 see what actually happened. Two of the parties
22 were having whatever food and drinks they were
23 having, the third one came out from the bar --
24 into the bar and assaulted them. It wasn't
25 alcohol related, but I think there might have been

1 a third party. The police did a really good
2 investigation, had her come in because she was a
3 victim, we had the video, she was questioned by
4 the police. After she was questioned by the
5 police and gave this elaborate story that really
6 wasn't supported, she recanted. This is why I say
7 to all the license holders if you have videos,
8 it's going to help you. We are not going to move
9 on that. That portion of the complaint I think
10 needs to be dismissed because of that.

11 The incident on the 23rd, the police
12 responded because of an individual that may have
13 drank too much, spilled out to the street. I've
14 explained to Mr. Blanch that it's our position if
15 there's an incident that involves the police,
16 please call them, they're really here to help.
17 What we've recommended since there was police
18 involvement required, our recommendation with the
19 assistance of Lieutenant Zeron and Lieutenant
20 Dunlay is a five-day suspension, that was a
21 negotiated plea. I would request that that be
22 approved under the circumstances.

23 MAYOR STACK: Okay.

24 MR. GONZALEZ: Actually, just so it's
25 clear, I did a history check on them, there really

1 hasn't been a violation in almost three years.
2 And before that, I believe -- before he was the
3 owner, the situation was much worse. So it's
4 really being corrected. I think it's fair and
5 reasonable under the circumstances.

6 MAYOR STACK: Very good. I'll make a
7 motion to approve.

8 MS. ROSARIO: Motion made by Mayor
9 Stack.

10 COMMISSIONER FERNANDEZ: Second.

11 MR. ROSARIO: Second, Commissioner
12 Fernandez. Roll call.

13 Commissioner Fernandez.

14 COMMISSIONER FERNANDEZ: Yes.

15 MS. ROSARIO: Commissioner Grullon.

16 COMMISSIONER GRULLON: Yes.

17 MS. ROSARIO: Commissioner Valdivia.

18 COMMISSIONER VALDIVIA: Yes.

19 MS. ROSARIO: Commissioner Martinetti.

20 COMMISSIONER MARTINETTI: Yes.

21 MS. ROSARIO: Mayor Stack.

22 MAYOR STACK: Yes.

23 MR. GONZALEZ: One last thing, just so
24 the record is clear. I will be preparing the
25 resolution and the five days will run from

1 March 30th through April 3rd.

2 MAYOR STACK: Thank you, thank you very
3 much.

4 MR. BLANCH: Have a good evening. Thank
5 you, everybody.

6 * * * *

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

1 **2. Graciela's Cactus, LLC**
2 **T/a Graciela's Cactus Restaurant**
3 **426 32nd Street**
4 **0910-33-227-006**

5 MR. GONZALEZ: The next matter we have
6 is Graciela's Cactus Restaurant, located at 426
7 32nd Street, Union City. The owner is here, she's
8 going to need the services of the interpreter, if
9 you could just please state your name for the
10 record?

11 MS. ROMERO: Maria Romero.

12 MR. GONZALEZ: Ms. Romero, are you the
13 owner of the license that's located at Graciela's
14 Cactus, 426 32nd Street?

15 MS. ROMERO: Yes.

16 MR. GONZALEZ: All right. We're here
17 because on December 25th, there was an incident
18 that involved police response also. Individuals
19 that may have drank a little bit too much, left
20 the bar, they started a fight, police responded.
21 I think based on that circumstance and since there
22 hasn't been violations in quite some time, we
23 would be recommending a three-day suspension. She
24 did call the police, it was a little late, she
25 should have done it sooner. If that's accepted,
she's agreed to a suspension of three days from

1 March 9th to March 11th; is that correct?

2 MS. ROMERO: Yes.

3 MR. GONZALEZ: And you understand if you
4 wanted to adjourn this, if you want to get a
5 lawyer, you're more than welcome to adjourn this
6 matter and get a lawyer?

7 MS. ROMERO: No.

8 MAYOR STACK: Okay. I'll make a motion
9 to approve the settlement.

10 MS. ROSARIO: Motion made by Mayor Stack.

11 COMMISSIONER FERNANDEZ: Second.

12 MS. ROSARIO: Second, Commissioner
13 Fernandez.

14 Commissioner Fernandez.

15 COMMISSIONER FERNANDEZ: Yes.

16 MS. ROSARIO: Commissioner Grullon.

17 COMMISSIONER GRULLON: Yes.

18 MS. ROSARIO: Commissioner Valdivia.

19 COMMISSIONER VALDIVIA: Yes.

20 MS. ROSARIO: Commissioner Martinetti.

21 COMMISSIONER MARTINETTI: Yes.

22 MS. ROSARIO: Mayor Stack.

23 MAYOR STACK: Yes.

24 MR. GONZALEZ: Thank you.

25 * * * *

1 **3. Annual Expansion Permit Application**
2 **Griffin Concepts LLC**
3 **T/a Fork Hill Kitchen**
4 **201 16th Street**
5 **0910-33-128-007**

6 MR. GONZALEZ: The last matter
7 actually --

8 MAYOR STACK: Thank you very much.

9 MR. GONZALEZ: The last matter is
10 actually an application by a license holder. I am
11 going to recuse myself from this matter since I
12 know the owner. And the police can actually
13 address this because it's an expansion of a permit
14 that they're seeking, it's not anything that's an
15 ABC violation, it's considered whatever the Board
16 wants to approve or not approve. So I'm recusing
17 myself on this matter since I know the license
18 holder.

19 LT. ZERON: Commissioners and Mayor, so
20 during Covid, Griffin Concepts was allowed to have
21 seating and, I guess, like a tent outside --

22 MR. McBRIDE: No tent.

23 LT. ZERON: -- outside of his
24 establishment. This year he has applied for an
25 annual expansion permit application. The issue
it's on a loading zone, it's not a private

1 location and it's near, you know, the turn towards
2 Manhattan Avenue -- I'm sorry, Mountain Road. So
3 we wanted to bring it to the Board to see.

4 MR. McBRIDE: So I received a letter
5 from the state --

6 THE COURT REPORTER: Can I get your
7 name, please?

8 MR. McBRIDE: Edward McBride. I
9 received a letter from the state during the summer
10 to convert the pandemic extension of premises to
11 an extension of premises permit period. And
12 unfortunately I was out of town, so I missed the
13 closing date, so I could have done it for \$50, but
14 because I didn't do it, I had to reapply for
15 everything, which is two or three times the fee,
16 of course.

17 So the issue is can we continue to serve
18 where we've served for the last five years in
19 front of the restaurant.

20 MAYOR STACK: The problem that we have
21 is if we allow it there, we have to allow it in
22 all the establishments who come forward saying
23 they'd like to do the same thing, that's the
24 problem I have. I think you run a good
25 establishment, I really do. I think you run a

1 good place, but if I do it for you, I have to
2 offer it to everybody and. That would be very
3 hard to do.

4 MR. McBRIDE: Except, Mr. Mayor, we've
5 already done it for more than four years.

6 MAYOR STACK: I understand.

7 MR. McBRIDE: Without incident.

8 MAYOR STACK: Let me seek further legal
9 counsel on this and I'm going put it off at least
10 two weeks and we'll notify you, Mr. McBride.
11 Donald, is that okay? I'll speak to you further
12 and we'll research it later on.

13 MR. SCARINCI: Yes.

14 MR. McBRIDE: Okay.

15 MAYOR STACK: Definitely, we'll get back
16 to you. Thank you very much.

17 Lieutenant, did you have anything
18 further on this?

19 LT. ZERON: No, that's it. I'm also
20 going to forward you the documentation where he
21 had --

22 MAYOR STACK: If you could forward it to
23 Donald Scarinci directly and to me, that would be
24 great.

25 LT. ZERON: I believe part of the annual

1 permit is on private locations, not on parts of
2 the street --

3 MAYOR STACK: On the street, that's the
4 issue that I have.

5 LT. ZERON: It's a safety issue.

6 MAYOR STACK: Absolutely.

7 MR. SCARINCI: It is a safety.

8 MAYOR STACK: Mr. Gonzalez, did you have
9 anything further?

10 MR. GONZALEZ: No, this the concludes
11 all the ABC matters.

12 MAYOR STACK: Thank you, Mr. Gonzalez.
13 Motion to table the matter that we just
14 had on.

15 MR. SCARINCI: Okay. A motion to table.

16 MS. ROSARIO: Second, Commissioner
17 Fernandez.

18 Commissioner Fernandez.

19 COMMISSIONER FERNANDEZ: Yes.

20 MS. ROSARIO: Commissioner Grullon.

21 COMMISSIONER GRULLON: Yes.

22 MS. ROSARIO: Commissioner Valdivia.

23 COMMISSIONER VALDIVIA: Yes.

24 MS. ROSARIO: Commissioner Martinetti.

25 COMMISSIONER MARTINETTI: Yes.

1 MS. ROSARIO: Mayor Stack.

2 MAYOR STACK: Yes.

3 MS. ROSARIO: Thank you.

4 * * * *

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

1 **OPPORTUNITY FOR CITIZENS TO ADDRESS THE BOARD:**

2

3 MAYOR STACK: Anyone wishing to speak at
4 this time, come right up.

5 You can come right up --

6 I'm sorry, go ahead.

7 MS. BRADY: Thank you for having us and
8 allowing us to speak this evening. My name is
9 Karen Brady, I'm a Weehawken resident. I'm also a
10 member of Estamos Unidos, which is a network of
11 neighbors committed to protecting, empowering and
12 supporting one another, especially in moments of
13 crisis through mutual aid, rapid response, and
14 solidarity. I'm also a member of the
15 Weehawken-based group called North Hudson
16 Resistance. And we are a community organization
17 under Indivisible, the nationwide Indivisible, and
18 we've been organizing protests and helping our
19 neighbors since 2025.

20 On a personal level, I have also been
21 reaching out to small businesses, informing them
22 of their rights and helping them address and
23 understand better the fears that they're
24 experiencing due to the presence of ICE in our
25 communities. And that's been very meaningful to

1 me. But mainly, we're here tonight on behalf of
2 Estamos Unidos and North Hudson Resistance to
3 thank the Mayor and the Commissioners for all the
4 resources and services that you have always
5 provided to help support immigrants in the
6 community, and especially the recent passing of
7 the anti-ICE resolution at your last meeting.

8 It's extremely important in our opinion
9 to put pressure on ICE to help limit their
10 activities in any way we can, except in cases, of
11 course, where they do have a judicial warrant.
12 This resolution will also help to reassure
13 neighbors and myself included, you know, I feel
14 very anxious on many days about what's going on
15 right now. Everyone in our communities, the
16 members of the EU and NHR are outraged and deeply
17 saddened by the treatment, the detentions, and the
18 kidnappings of our neighbors.

19 Finally, I want to thank the
20 Commissioners for your ongoing commitment to the
21 immigrant with the recent resolution and your
22 current efforts to enact it into law and to set an
23 example that other towns in north Hudson can
24 follow, be it West New York, Weehawken, and
25 Guttenberg in establishing their own resolutions.

1 Just wondering if there's anything else
2 that you could add on this particular resolution,
3 for example, what the next steps might be? How
4 such a resolution would be enforced? How it would
5 be communicated to the neighbors in the community,
6 so that they know and they're aware of it? They
7 might not know what a municipal property is, so
8 they wouldn't be able to understand that that is a
9 place where ICE would not be permitted to perform
10 their activities.

11 And also we are just continuing to
12 reiterate to our neighbors the importance of
13 documenting ICE detentions and abuse through
14 videos. Our main question for our members is what
15 the next steps might be on this resolution and how
16 we can perhaps help to communicate that to the
17 residents?

18 MAYOR STACK: Sure. We also had the
19 bill of rights go out to everyone in the community
20 on the doors and in the mail. We'll continue to
21 do that. We do it on a daily basis for many, many
22 years. The City just doesn't undocumented -- we
23 don't ask, we try to help everyone. And we'll
24 continue that.

25 MS. BRADY: Of course. Is there a way

1 to enforce this should ICE appear on municipal
2 property? I mean can it be recorded or -- I know
3 it's a countywide resolution as well.

4 MAYOR STACK: Right.

5 MS. BRADY: So I guess that's just a
6 question we all have, is there anything that could
7 be done?

8 MAYOR STACK: I think just recording it
9 is really the main --

10 MS. BRADY: Recording it and
11 documenting.

12 MAYOR STACK: Exactly.

13 MS. BRADY: That makes sense then. My
14 colleague here, she's going to mention one other
15 topic that we have. So thank you.

16 ANUKIA: My name is Anukia (phonetic),
17 I'm also Weehawken resident. It's my first time
18 doing this, I'm going to be reading my statement.
19 Also part of Estamos Unidos. The specific request
20 I'm here today to talk about today is something
21 that was found in Texas. This is following a
22 report by The Guardian that states that ICE is
23 searching a national database of automated license
24 plate reader data. This investigation
25 specifically speaks about Texas school districts

1 that contract with a company called Flock Safety,
2 they manufacture EMR license plate readers and
3 other surveillance technology. I am requesting
4 that the Mayor and Commissioners conduct a review
5 of the type of surveillance cameras the City uses
6 for security and law enforcement. Flock
7 themselves do not give the data to ICE, they leave
8 it to the local municipalities to decide that they
9 want to share. There might be good intentions
10 doing this, but we all know that ICE is going to
11 search for data to try to target vulnerable folks.
12 So if that is something that exists in the current
13 systems, I request that it be investigated and
14 disabled. Thank you.

15 MS. BRADY: Has there been an overview
16 of the data systems to see how widely the
17 information is shared?

18 MAYOR STACK: I don't think we've had
19 any requests for it at all.

20 MR. SCARINCI: No.

21 MAYOR STACK: I don't think so. I don't
22 think we've had any requests or anything like
23 that.

24 MS. BRADY: Is there a way we can
25 follow-up with you?

1 MAYOR STACK: Just for law enforcement
2 purposes with the prosecutor's office. It was an
3 outside agency conducting an investigation, but
4 never on that level, no.

5 MS. BRADY: So are you aware if that
6 data could be accessed broadly?

7 CAPTAIN BERGBAUER: We don't handle it,
8 they have a database in the prosecutor's office.

9 MAYOR STACK: Mike, if you could just
10 identify yourself.

11 CAPTAIN BERGBAUER: This is Captain
12 Bergbauer, I'm the investigative division
13 commander. What she is said the AOPR, all that
14 data goes to the Hudson County Prosecutor's office,
15 that's handled by the County, Union City does
16 not -- the lieutenant in the criminal
17 investigations, she's here, too. We don't handle
18 that.

19 MS. BRADY: That would be a County
20 issue?

21 CAPTAIN BERGBAUER: Yes.

22 LT. ZERON: We also have New Jersey
23 Attorney General guidelines where we do not
24 provide them with information unless it's through
25 a judicial warrant. So we follow Attorney General

1 guidelines.

2 MS. BRADY: That's good to know. Thank
3 you.

4 MAYOR STACK: Thank you very much.
5 Thank you for your time tonight. I appreciate it.
6 Have a good evening. Thank you.

7 MR. SCARINCI: Please state your name
8 and please --

9 MR. MITCHELL: Brian Stack knows my
10 name. What's my name, Brian Stack?

11 MR. SCARINCI: Please state your name --

12 MR. MITCHELL: He's known me since I was
13 five years old.

14 MR. SCARINCI: -- and address for the
15 record.

16 MR. MITCHELL: Graduated kindergarten
17 with you, Mr. Brian Stack.

18 MR. SCARINCI: Please let the record
19 reflect that the gentleman is covering his face,
20 wearing gloves, and a hat.

21 MR. MITCHELL: And? I'm not ICE, so I
22 don't care. ICE issues --

23 MR. SCARINCI: Your time has begun.

24 MR. MITCHELL: -- the pandemic, Mr.
25 Brian Stack. You sent two letters, health

1 department, okay, human services, what happened?
2 Did you get anything back? What's going on with
3 the murder of my father being strangled? I'm
4 waiting for you to answer this, Mr. Brian Stack.
5 Do you think everybody else was murdered in the
6 pandemic as well as my father? You think it was a
7 global pandemic holocaust? Do you think? Did you
8 know about the pandemic before it even happened,
9 September 19, 2019, with that emergency drill, Mr.
10 Brian Stack, six months later my dad's dead? From
11 the fifth floor to the fourth floor, he was put in
12 a back room. Do you remember that day, March 30,
13 2020? March 30, 2026, going to be six years, Mr.
14 Brain Stack. And it's something how everybody
15 obstructed me, Esther Suarez, Matthew Platkin,
16 Governor Murphy's office, administration. Did you
17 tell them to obstruct me, Mr. Brian Stack, to
18 cover up? How about the guys in Bergen County
19 Prosecutor's office, Mr. Brian Stack? You told
20 them set up us in Bergen County? Huh? With the
21 judges and the prosecutors there? You run the
22 judiciary, right, you're a chairman there. You
23 get to pick your judges, your prosecutors, do
24 whatever you want, huh?

25 So what happened to those letters, Mr.

1 Brine Stack? Where's Lilibeth that wrote the
2 letters, right, that said to call at the bottom of
3 it. It came from your office, the letters inside
4 from your senate judiciary office, April 2024,
5 we're in March of 2026.

6 That's all you do is move papers around?
7 You can't answer? Was this a global pandemic
8 holocaust? A murder since everybody's worried
9 about ICE and everything going after illegals, it
10 seems like.

11 You know, what happened to your guy, why
12 were you down there supporting him, your teammate,
13 you're only on Zoom? I showed everybody there,
14 the state senators there, congress people there,
15 Hudson County, Jimmy Davis. I showed everybody
16 the cooches -- the strangle marks on his face, Mr.
17 Brian Stack. Trenton, everybody knows about it
18 now. You think people are going to start
19 snitching now? They're all part of it, your
20 government team that you put in -- your little
21 Mikie Sherrill government team, vote for her. Why
22 would -- and the machines -- he's in Secaucus,
23 too. They said you were in Secaucus, were you?

24 What's the federal building look like?
25 Hudson housing, are you allowed to be in there

1 soliciting to vote for the 33rd District? Huh,
2 Brian Stack?

3 You have nothing to say for anybody. So
4 anybody else can answer? Lawyer, do you know
5 what's going on here with those letters about Mr.
6 Brian Stack investigating? The strangle marks on
7 my father? Or do you any -- you have a bar
8 license, right, you can't hide crime, can you?
9 Right, ethics? Ever took that class? You
10 probably did, you've been a lawyer for a long
11 time, right? Probably don't like that, too. I
12 bet 40 years definitely. Smile all you want. So
13 you're going protect Brian Stack or are you going
14 to snitch him out? Huh?

15 Was it Brian Stack, is that the nursing
16 home murderer, right there? Are you the nursing
17 home murderer, Brian Stack? How many people died
18 in that pandemic, March, April, May, June, July.
19 There was no Covid testing or anything. Think
20 about it. And my dad's proof. He was murdered in
21 Hackensack Meridian, the North Bergen Harborage.
22 North Bergen Harborage nursing home, why didn't
23 they swing over to the other side, open that door
24 and put him on the hospital side? Revive him, Mr.
25 Brian Stack? Where's the reviving? Huh? You set

1 it up because you're the only one that has that
2 MO, you put your hands on my neck, so it's just
3 common sense, right? You didn't put your hands on
4 my neck in Schuetzen Park, you're going to lie
5 about that? Of course you are. You're a disgrace
6 as a mayor, as a state senator, and judiciary
7 chairman to our country.

8 Just resign, Brian Stack. I'm calling
9 you to resign right now for everything you have
10 done to the people of Union City and Hudson
11 County, and the State of New Jersey. You're a
12 disgrace. How many more people did you put your
13 hands on or strangle them? Did you do that? Huh?
14 Who's the nursing home murderer that I'm getting
15 obstructed, Esther Suarez --

16 MR. SCARINCI: Your five minutes are up.
17 Thank you for your comments.

18 MAYOR STACK: Anyone else wishing to
19 comment at this time --

20 MR. MITCHELL: Come on, Brian --

21 MAYOR STACK: -- step forward, state
22 your name and address for the record.

23 MR. MITCHELL: If you --

24 MAYOR STACK: Seeing none, motion to
25 close.

1 MS. ROSARIO: Motion made by Mayor
2 Stack.

3 MR. MITCHELL: -- say --

4 COMMISSIONER FERNANDEZ: Second.

5 MR. MITCHELL: -- something.

6 MS. ROSARIO: Second, Commissioner
7 Fernandez.

8 MR. MITCHELL: Come on --

9
10 **ADJOURNMENT:**

11
12 MS. ROSARIO: May I have a motion to
13 adjourn?

14 MR. MITCHELL: -- Brian Stack.

15 COMMISSIONER MARTINETTI: Motion.

16 MAYOR STACK: Second.

17 MR. MITCHELL: What --

18 MS. ROSARIO: Motion by Commissioner
19 Martinetti, second by Mayor Stack. All in favor?

20

21 (All Board Members indicate in the
22 affirmative.)

23

24 (Whereupon the meeting was adjourned at
25 7:32 p.m.)

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

Brian P. Stack
Lucio P. Fernandez
Maryury A. Martinetti
Celin J. Valdivia
Wendy A. Gullon

Board of Commissioners

Attest:
Donald Scarinci, Esq.,
Corporation Counsel

C E R T I F I C A T E

I HEREBY CERTIFY that the foregoing is a true and accurate transcript of the testimony and proceedings as taken stenographically by me at the time, place, and on the date hereinbefore set forth.

SUSAN BISCHOFF, CCR, RPR
LICENSE NO. 30XI00233700