



Rent Leveling Board - City Of Union City - Annual Registration Statement

Mayor Brian P. Stack Dept. of Revenue & Finance Kennedy Ng, Administrator

Page # ___

DATE _____ LAST R. REGISTRATION DATE _____ PRESENT R. REG. EFFECTIVE DATE _____

1) PROPERTY ADDRESS _____ (AKA) _____ 2) BLOCK & LOT _____ 3) TOTAL# OF UNITS/APT/COMMERCIAL _____ 4) TOT. _____

5) LANDLORDS'S NAME _____ 6) LAND LORDS'S NAME & MAIN ADDRESS (NO P.OBOX) _____ 7) EMERGENCY PHONE NOM. _____

8) SUPERINTENDENT'S NAME _____ 9) ADDRESS AND APT. # _____ 11) IS HEAT INCLUDED IN RENT? _____

12) TYPE OF HEAT PROVIDED _____ 13) IF OIL; COMPANY _____ 14) PHONE NUMBER _____

15) ARE UTILITIES INCLUDED? IF SO: STATE WHAT UTILITIES _____ 16) OTHER SERVICES PROVIDED BY LANDLORD _____

A registration fee of **\$40.00** (each increase) shall accompany this statement and a copy of same shall be filed with the Rent Leveling Board Office, 30 days prior to any increase and on each Anniversary thereafter. Failure to register or filing a false registration statement shall be punishable by summon and fine not to exceed \$1000.00. A copy of the annual registration statement shall be presented to any tenant upon demand. Upon change of ownership, please advise any new owner to re-file with the Rent Leveling Board Office immediately. NOTE:

The filing of Rent Registration statement does not constitute a finding by the Rent leveling Board Administrator or the Rent Leveling Board that the rent contained in the statement is the legal rent for the apartment. IF OIL COMPANY IS CHANGED, HEALTH DEPT. AND THE RENT LEVELING BOARD MUST BE NOTIFIED. "Under penalties of perjury, I declare that I have examined this Registration Statement, I have supplied the information stated herein, and that the information set forth is true and accurate."

Name _____ Signature _____ Date _____

<u>17) Tenant's Name</u>	<u>Senior Citizen</u> Yes - No	<u>18) Apt ID #</u>	<u>19) Number of rooms</u>	<u>20) Current base rent</u>	<u>21) Annual Increase CPI</u>	<u>22) New Base Rent</u>	<u>23) Hardship</u>	<u>24) Cap. Improvement Exp. Date:</u>	<u>25) RPA/RURA</u>	<u>26) Total Rent Due</u>
	Y - N									
	Y - N									
	Y - N									
	Y - N									
	Y - N									
	Y - N									
	Y - N									
	Y - N									
	Y - N									
	Y - N									

DO NOT WRITE BELOW THIS LINE. MAIL TO: RENT LEVELING BOARD 3715 PALISADE AVE. UNION CITY NJ. 07087 TELEPHONE - 201.348-5734 Revised October 2017

MAKE CHECK PAYABLE TO: CITY OF UNION CITY

PLEASE TYPE OR PRINT NEATLY IN INK. RECEIVED _____ CHECK / MO # _____ RECEIPT # _____ RENT Reg. # _____

